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Ronald Beiner, “James Harrington on the Hebrew Commonwealth”

Aaron L. Herold, ““The Chief Characteristical Mark of the True Church”: John Locke’s Theology of Toleration and His Case for Civil Religion”

Christine Dunn Henderson and Mark E. Yellin, ““Those Stubborn Principles”: From Stoicism to Sociability in Joseph Addison’s *Cato*”

John Warner, “Bad Education: Pity, Moral Learning, and the Limits of Rousseauian Friendship”

Gina Gustavsson, “The Psychological Dangers of Positive Liberty: Reconstructing a Neglected Undercurrent in Isaiah Berlin’s ‘Two Concepts of Liberty’”

Review Essay: Bill Kissane, “Atatürk and After: Three Perspectives on Political Change in Turkey”

THE UNIVERSITY OF NOTRE DAME

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Editorial Office: All correspondence concerning submissions and manuscripts under review should be sent to *The Review of Politics*, University of Notre Dame, 547 Flanner Hall, Notre Dame, IN 46556. Phone: 574-631-6623. Email: ROP.Editor.1@nd.edu. Website: www.nd.edu/~rop

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