

Veteris Testamenti, and Index verborum (to *ῥωδης*). Reviewer criticises inclusion of Index fontium in Index nominum, and notes that Index verborum only has 'vocabula Philonis philosophiae et theologiae propria.' An Index Graecitatis has yet to be compiled for Philo.—S. Walz, *Die geschichtlichen Kenntnisse des Lucian* [Diss. Tübingen, 1921. Pp. 122] (Richtsteig). Thorough piece of work.—B. A. van Groningen, *Hellenisme op vreemde boden* [Inaug. Lecture, Groningen, 1925. Pp. 20] (Kraemer). Reviewer gives very full summary of G.'s lecture, which is chiefly concerned with the Greeks in Egypt. Very instructive, and suggests stimulating problems.—A. J. Trannoy, *Marc-Aurèle, Pensées. Texte établi et traduit. Préface d' Aimé Puech* [Paris, 1925, 'Les Belles Lettres.' Pp. xviii+xxvi+148] (Ammon). Text shows penetrating knowledge of subject matter and language; handy critical apparatus. Welcome Index nominum and Index auctorum; but reviewer misses Index rerum memorabilium. Masterly preface by Puech.

LATIN LITERATURE.—L. Castiglioni, *Studi intorno alle 'Storie Filippiche' di Giustino* [Naples, 1925, Rondinelle e Loffredo. Pp. 152] (Klotz). Comprehensive account of grammar and style of Justinus, together with an attempt to estimate more exactly his dependence on Trogus. A valuable contribution; but reviewer misses discussion of J.'s vocabulary.—A. Pettersson, *De epitoma Iustini quaestiones criticae* [Uppsala, 1926. Pp. xii+114] (Klotz). Rich store of critical observations on the peculiarities of J.'s language. Valuable contribution both to textual criticism and to history of Latin language.

HISTORY.—E. Hanslik, E. Kohn, E. G. Klauber, and C. F. Lehmann-Haupt, *Einleitung und Geschichte des alten Orients (Weltgeschichte in gemeinverständlicher Darstellung. Teil I.)* [Gotha-Stuttgart, 1925, Perthes. Pp. xvi+246: one map and one chronological table] (Gustavs). Geographical and prehistorical introductions by Hanslik and Kohn, followed by L.-H.'s history of the ancient East (Egypt, Babylon, Assyria, Persian empire). Though inevitably sketchy in parts, it misses nothing of importance; full of life and up-to-date.—V. Ehrenberg, *Neugründer des Staates. Ein Beitrag zur Geschichte Spartas und Athens im 6. Jahrhundert* [München, 1925, Beck. Pp. ix+134] (Lenschau). Deals with (i.) Lycurgus, (ii.) Cleisthenes. Reviewer agrees more completely with the second part than

with the first.—B. Kübler, *Geschichte des römischen Rechts* [Leipzig, 1925, Deichert. Pp. x+459] (Grube). Will be most welcome both to teachers and to students. Very readable text; notes deal fully with sources and bibliography.—Kromayer-Veith, *Schlachtenatlas zur antiken Kriegsgeschichte. Lieferung 4, Griechische Abteilung. I. Von Marathon bis Chaeronea* [Leipzig, 1926, Wagner u. Debes. 5 sheets and 38 columns of text], and J. Kromayer, *Antike Schlachtfelder. Bausteine zu einer antiken Kriegsgeschichte. Bd. 4, Lieferung 2: I. Perserkriege Teil 5. II. Peloponnesischer Krieg und 4. Jahrhundert* [Berlin, 1926, Weidmann] (Grosse). Monumental work. Research will go ahead and produce new results, but it will have to be founded upon K.-V. as on a 'rocher de bronze.' Fairly long review.—E. v. Dobschütz, *Der Apostel Paulus. I. Seine weltgeschichtliche Bedeutung* [Halle, 1926, Buchhandlung des Waisenhauses. Pp. 64 and 21 illustrations] (Posselt). D. has been very successful in drawing a living picture of the great apostle. Long review.

GRAMMAR.—H. C. Nutting, *The Latin Conditional Sentence* [Univ. of California Press, Berkeley, 1925. Pp. 185] (Klotz). The treatment of impossible conditions is of especial importance.—F. Müller, *Altitalisches Wörterbuch* [Göttingen, 1926, Vandenhoeck u. Ruprecht. Pp. vii+583] (Stürmer). Indispensable to Comparative and Classical philologists, even if M.'s views cannot everywhere be accepted. A weakness is the arrangement by hypothetical forms, a good feature the attempt to trace the actual history of each Italic word.

ARCHAEOLOGY.—O. Frödin and A. W. Persson, *Rapport préliminaire sur les fouilles d'Asiné, 1922-1924* [Leipzig, 1925, Harrassowitz. Pp. 71 and 48 plates] (Karo). Swedish work at Asine represents the high-water-mark of modern archaeological method; a most welcome feature is that publication keeps pace with discovery.

ETHNOLOGY.—A. Byhan, A. Haberlandt, and M. Haberlandt, *Illustrierte Völkerkunde in zwei Bänden. Bd. II. Zweiter Teil: Europa und seine Randgebiete* [Stuttgart, 1926, Strecker u. Schröder. Pp. xxiv+1154; 43 plates and 708 illustrations] (Lehmann). Cannot be too warmly recommended. Contains a wealth of material, often quite unknown, and reversing traditional views about growth of civilisation of European peoples.

CORRESPONDENCE

To the Editors of the CLASSICAL REVIEW.

March 11, 1927.

SIRS,

Will you permit me to deny in the *Classical Review* a statement made by the reviewer of my book, *Troy and Paeonia*, in your February number? Your reviewer says that I convert Hector 'into a shadowy avatar

of Hades.' This is quite untrue. The whole point of my discussion in the chapter on Trojan Names in the *Iliad* is to show their historical character. I mention the fact noted by others—that there are names in the Trojan royal house that are also the names of chthonian deities, but I do not identify the bearers with those deities. Many people have the names of saints, but that does not make them one with the

saints whose names they bear. I have nowhere suggested that Hector is Hades. The discussion of the names Echelaos-Hektor was continued by me in a paper on the alleged worship of the Trojan Hector in Boeotia. This paper was printed in the *Classical Quarterly*, 1926, 179 f.

I have no wish to enter into a controversy about other views of mine which are the objects of your reviewer's attack. A statement of my position which is absolutely incorrect in point of fact should, I think, be brought to the attention of the same public as that which the review reaches. I may add that your reviewer gives a wrong impression in attributing to me as reprehensible temerity the theory of the connexion of Artemis Basileia, who receives agrarian offerings, and Pheraia, to whom human sacrifice was offered. The identification of Artemis Basileia and Bendis, who had the offering of human sacrifice, has been accepted by many scholars (see, among others, Farnell, *Cults etc.*, IV. 474). And the Bendis-Hekate-Brimo connexion is also generally acknowledged (Farnell, *loc. cit.*, and *Cults etc.*, IV., pp. 507 f.).

There are other points in the summary

denunciation of your reviewer that appear to me inaccurate, but I ask space only to reply to the actually invented view imputed to me.

I am, yours, etc.,

GRACE H. MACURDY,
*Professor of Greek in Vassar
College.*

To the Editors of the CLASSICAL REVIEW.

SIRS,

In your kindly notice of *Reliquiae A. D. Godley*, May number, pp. 49-50, you question (apparently) A.D.G.'s use of the word *cab* as the translation of *ἐρμηνεύειν*. The *N.E.D.*, however, gives (sb.⁴): 'A translation clandestinely used by a student in getting up his lessons: a crib.'

I was not quite sure in reading your notice whether you realised that the whole of the English version of these iambics is A.D.G.'s, and not the work of his humble editor.

I remain, Sirs,

Yours faithfully,

May 24, 1927.

C. R. L. FLETCHER.

BOOKS RECEIVED

All publications which have a bearing on Classical Studies will be entered in this list if they are sent for review. The price should in all cases be stated.

* * Excerpts or Extracts from Periodicals and Collections will not be included unless they are also published separately.

- Abstracts of dissertations approved for the Ph.D., M.Sc. and M.Litt. degrees in the University of Cambridge for the academical year 1925-1926.* Pp. 73. Cambridge: University Press, 1927. Paper.
- Adams (C. D.) Demosthenes and his influence.* Pp. 184. (Our Debt to Greece and Rome.) London: Harrap, 1927. Cloth, 5s. net.
- Adams (M. A.) The Latinity of the Letters of Saint Ambrose.* Pp. xviii+140. (The Catholic University of America Patristic Studies, vol. xii.) Washington, D.C.: The Catholic University of America, 1927. Paper.
- Allen (J. T.) Stage Antiquities of the Greeks and Romans and their Influence.* Pp. xii+206; 24 illustrations. (Our Debt to Greece and Rome.) New York: Longmans, Green and Co., 1927. Cloth, \$2.
- Appleton (R. B.) Euripides the Idealist.* Pp. xx+206. London and Toronto: Dent, 1927. Cloth, 6s. net.
- Ashby (T.) The Roman Campagna in classical times.* Pp. 256, 48 illustrations, map. London: Ernest Benn, 1927. Cloth, 21s. net.
- Bartoccini (R.) Guida di Lepcis (Leptis Magna).* Pp. 125; illustrations. Guida di Sabratha. Pp. 79; illustrations. *Calza (G.) Il Teatro Romano di Ostia.* Pp. 32; illustrations. Rome: Società Editrice d'Arte Illustrata. Paper, 15, 12, and 4 lire.
- Beasley (J. D.) Corpus Vasorum Antiquorum.* Great Britain: Oxford, Ashmolean Museum. Pp. xi+52; L plates. Oxford: Clarendon Press (London: Milford), 1927. Boards, 18s. net.
- Bethe (E.) Die Sage vom troischen Kriege.* (Homer / Dichtung und Sage. III. Band.) Pp. vi+194. Leipzig and Berlin: Teubner, 1927. Cloth, 12 R.-M. (unbound, 10 R.-M.).
- Bonner (R. J.) Lawyers and litigants in ancient Athens.* Pp. xi+276. Chicago: University of Chicago Press, 1927. Cloth.
- Bornecque (H.) and Rabaud (G.) Cicéron.* Discours. Tome V. Seconde action contre Verres. Livre IV. Texte établi par H. B. et traduit par G. R. (Collection des Universités de France.) Paris: 'Les Belles Lettres,' 1927. Paper.
- Bréhier (E.) Histoire de la Philosophie.* Tome I: L'Antiquité et le Moyen Age. II: Période hellénistique et romaine. Pp. 261-525. Paris: Alcan, 1927. Paper, 18 fr.
- Bulletin de l'Association Guillaume Budé.* No. 15. Avril, 1927: No. 16, Juillet, 1927.
- Burckhardt (G.) Die Akteinteilung in der neuen griechischen und in der römischen Komödie.* Pp. 60. Basel; Basler Druck- und Verlags-Anstalt, 1927. Paper.
- Burger (C. P.) 'Aere perennius.'* Scherts en Ernst in de Oden van Horatius. Pp. xii+336. The Hague: Nijhoff, 1926. Paper, 3 fl.
- Calhoun (G. M.) The growth of criminal law in ancient Greece.* Pp. x+149. Berkeley, California: University of California Press, 1927. Cloth, 15s. net.
- Catalogue des Manuscrits Alchimiques Grecs.* II. Les manuscrits italiens, décrits par C. O. Zuretti. Pp. vi+369. Brussels: Lamertin, 1927. Paper.