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\* \*

André Laks, *Diogène d'Apollonie*. Édition, traduction et commentaire des fragments et des témoignages (Cahier 9). Un volume de 334 p., 115 F.

It is not by accident that there has not recently been a complete commentary of the fragments ands testimonies of Diogenes of Apollonia. The last complete one, by F. Panzerbieter, dates from 1830, when one ephemeral alliance between philosophical interests and an historical sensibility, which had led Schleiermacher to rediscover Diogenes in 1810, was still influential. In the hands of H. Diels, at the end of the last century, Diogenes became an eclectic epigone, without any thought of his own, a ridiculous figure justly ridiculed by Aristophanes in the *Clouds*. Devalued as a result, Diogenes has scarcely been considered since then.

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