SEMINAR EDITIONS

Writings from the Life and Thought of the Church since the Reformation

Theodore G. Tappert, General Editor

A new paperbound series making available significant writings from the history of the church and of theology since the Reformation. Students and general readers alike will appreciate the comprehensive introductions and the careful annotations of the text.

THE SO-CALLED HISTORICAL JESUS AND THE HISTORIC, BIBLICAL CHRIST

By Martin Kähler

Edited, translated, and with an introduction by Carl E. Braaten

Foreword by Paul J. Tillich

This often cited but never before translated work speaks with new immediacy in our time when the question of the relation of historical criticism to the Christian faith is being raised again. \$1.75

PIA DESIDERIA

By Philip Jacob Spener

Edited, translated, and with an introduction by Theodore G. Tappert

The classic work, written in 1675, which inaugurated the Pietistic movement. Never before available in English, this plea for reform of the church made the author and his proposals famous. \$1.75

Coming Spring, 1965

FRATERNAL APPEAL By Samuel Simon Schmucker MEMOIRS By Vilhelm Beck

FORTRESS PRESS

PHILADELPHIA 19129

FORTRESS PRESS

Eight Philosophers of the Italian Renaissance

PAUL OSKAR KRISTELLER

A genuinely unified interpretation of Italian Renaissance thought emerges from this description and evaluation of the thought of eight pivotal figures: Petrarch, Valla, Ficino, Pico, Pomponazzi, Telesio, Patrizi, and Bruno. Based upon a series of lectures given at Stanford University under the auspices of the Francis Bacon Foundation in 1961, the essays not only discuss the life, writings, and main ideas of these eight thinkers, but also characterize through a connecting text the place each of them occupied in the general intellectual development of the Italian Renaissance. In the present work, the lectures have been revised and provided with references and a bibliography.

Anglican and Puritan

THE BASIS OF THEIR OPPOSITION 1558-1640

JOHN F. H. NEW

The long struggle between Anglicans and Puritans in 16th- and 17th-century England is here approached from a fresh standpoint. The interpretation avoids the prevailing view that the basis of the Anglican-Puritan conflict was political and economic, and that the theological differences between the two groups were just rhetoric masking secular preoccupations. It suggests, instead, that these theological differences were the very essence of the conflict. The thesis of this book, then, is that differences over government and ritual, scriptural uses against traditional forms, were but manifestations of far deeper doctrinal differences concerning the nature of man, the role of the Church visible, expectations of the sacraments, and eschatology.

Order from your bookstore, please

STANFORD UNIVERSITY PRESS