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HORIZONS

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The College Theology Society is a professional organization of college and university professors of religion in the United States and Canada.

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HORIZONS

The Journal of the College Theology Society

A journal exploring developments in Catholic theology, the total Christian tradition, human religious experience, and the concerns of creative teaching from the college and university environment.

Spring is making a Sneak Preview in the Delaware Valley as I set fingers to keyboard on the Feast of Saint Patrick. Our first article takes us across the continent to another river; we know that the Lewis & Clark Expedition reached this river, though it is not certain that Saint Patrick got that far. Douglas Burton-Christie gets us started with a discussion of “The Columbia River Watershed Letter and the Meaning of Community” in “The Spirit of Place.” Then, if your spirit is in the right place, you can move on to a wide-ranging conversation featuring sex, wisdom, and labor. Donna Freitas & Jason King theologize on dating in their “Sex, Time, and Meaning.” Barbara Green does some table-turning in “The Solomon of Wisdom and the Wisdom of Solomon.” And Patricia Lamoureux rounds off the section with “A Theological Ethic for Renewing Church-Labor Alliance.”

While we are on the West Coast, you can check out Michael O’Keeffe & Kathleen Waller’s “Hollywood’s Absent, Impotent, and Avenging God in the Classroom” in our Creative Teaching section.

Jetting back to the East Coast, you will be just in time for the CTS National News—the Report of the 2002 Annual Convention of the College Theology Society held at St. John’s University in Jamaica, New York.

To put all of this in a global perspective, our Book Review Symposium features Paul Knitter’s *Introducing Theologies of Religions*. The author responds to the comments of our four reviewers: Peter Phan, James Fredericks, Rosemary Radford Ruether, and Roger Haight.

As always, we end (or, if you prefer, begin) with our Book Review Editors’ selection of new books, thirty three this time.

—Walter E. Conn