

Ethics & International Affairs

Published for the Carnegie Council for Ethics in International Affairs

Editor-in-Chief

Joel H. Rosenthal, *Carnegie Council for Ethics in International Affairs*

John Tessitore, *Carnegie Council for Ethics in International Affairs*

Zornitsa Stoyanova-Yerburgh, *Carnegie Council for Ethics in International Affairs*

The aim of *Ethics & International Affairs*, the journal of the Carnegie Council, is to help close the gap between theory and practice (and between theorists and practitioners) by publishing original essays that integrate rigorous thinking about principles of justice and morality into discussions of practical dilemmas related to current policy developments, global institutional arrangements, and the conduct of important international actors. Theoretical discussions that originate in philosophy, religion, or the social sciences should connect with the interests of journalists, activists, policy-makers, and citizens who are primarily concerned with assessing and reforming specific policies, as well as existing rules and institutions such as the United Nations, the World Bank, and the International Monetary Fund; arrangements governing trade, environmental protection, and the use of force; and the International Criminal Court and ad hoc tribunals that address genocide and past societal injustices.



Ethics & International Affairs

is available online at:
<http://journals.cambridge.org/eia>

To subscribe contact Customer Services

in Cambridge:

Phone +44 (0)1223 326070
Fax +44 (0)1223 325150
Email journals@cambridge.org

in New York:

Phone +1 (845) 353 7500
Fax +1 (845) 353 4141
Email
subscriptions_newyork@cambridge.org

Free email alerts

Keep up-to-date with new material – sign up at

journals.cambridge.org/register

For free online content visit:
<http://journals.cambridge.org/eia>



CAMBRIDGE
UNIVERSITY PRESS

CAMBRIDGE

JOURNALS

International Organization

Published on behalf of the International Organization Foundation

Editor

Jon C.W. Pevehouse, *University of Wisconsin--Madison, USA*

International Organization is a leading peer-reviewed journal that covers the entire field of international affairs. Subject areas include: foreign policies, international relations, international and comparative political economy, security policies, environmental disputes and resolutions, European integration, alliance patterns and war, bargaining and conflict resolution, economic development and adjustment, and international capital movements.



International Organization

is available online at:
<http://journals.cambridge.org/ino>

To subscribe contact Customer Services

in Cambridge:

Phone +44 (0)1223 326070
Fax +44 (0)1223 325150
Email journals@cambridge.org

in New York:

Phone +1 (845) 353 7500
Fax +1 (845) 353 4141
Email
subscriptions_newyork@cambridge.org

Free email alerts

Keep up-to-date with new material – sign up at
journals.cambridge.org/register

For free online content visit:
<http://journals.cambridge.org/ino>



CAMBRIDGE
UNIVERSITY PRESS

CAMBRIDGE

JOURNALS

Journal of Race, Ethnicity and Politics

Editor

S. Karthick Ramakrishnan, *University of California, Riverside, USA*

The *Journal of Race, Ethnicity, and Politics (JREP)* is the official journal of the Race, Ethnicity, and Politics section of the American Political Science Association. *JREP* highlights critical and timely research into the multiple junctures between politics and issues of race, ethnicity, immigration, and indigeneity, as well as their intersections with other axes of identity and marginalization. The journal publishes work that broadly focuses on racial and ethnic politics, from scholars across all subfields of political science and allied disciplines. The key distinguishing feature of the journal is its focus on politics, whether in a single country, across countries, or transnationally.

JREP is open with respect to areas of substantive focus, with methods and approaches ranging from political theory and critical studies, to qualitative, statistical, and experimental approaches. The journal will also provide opportunities for enhanced academic engagement, including a guest column section featuring perspectives from practitioners in political and policy worlds, specialized symposia on timely topics, and blog postings and media engagement by authors, reviewers, and editors.



Journal of Race, Ethnicity and Politics

is available online at:
<http://journals.cambridge.org/rep>

To subscribe contact Customer Services

in Cambridge:

Phone +44 (0)1223 326070
Fax +44 (0)1223 325150
Email journals@cambridge.org

in New York:

Phone +1 (800) 872 7423
Fax +1 (212) 691 3239
Email
customer_service@cambridge.org

Free email alerts

Keep up-to-date with new material – sign up at
journals.cambridge.org/rep-alerts

For free online content visit:
<http://journals.cambridge.org/rep>



CAMBRIDGE
UNIVERSITY PRESS

Du Bois Review: Social Science Research on Race

INSTRUCTIONS FOR AUTHORS

Aims and Scope

Du Bois Review: Social Science Research on Race (DBR) is an innovative periodical that presents and analyzes the best cutting-edge research on race from the social sciences. It provides a forum for discussion and increased understanding of race and society from a range of disciplines, including but not limited to economics, political science, sociology, anthropology, law, communications, public policy, psychology, and history. Each issue of DBR opens with remarks from the editors concerning the three subsequent and substantive sections: STATE OF THE DISCIPLINE, where broad-gauge essays and provocative think-pieces appear; STATE OF THE ART, dedicated to observations and analyses of empirical research; and STATE OF THE DISCOURSE, featuring expansive book reviews, special feature essays, and occasionally, debates. For more information about the *Du Bois Review* please visit our website at <http://hutchinscenter.fas.harvard.edu/du-bois-review> or find us on Facebook and Twitter.

Manuscript Submission

DBR is a blind peer-reviewed journal. To be considered for publication in either STATE OF THE ART or STATE OF THE DISCIPLINE, an electronic copy of a manuscript (hard copies are not required) should be sent to: Managing Editor, *Du Bois Review*, Hutchins Center, Harvard University, 104 Mount Auburn Street, Cambridge, MA 02138. Phone: (617) 384-8338; Fax: (617) 496-8511; E-mail: dbreview@fas.harvard.edu. In STATE OF THE DISCOURSE, the *Du Bois Review* publishes substantive (5–10,000 word) review essays of multiple (three or four) thematically related books. Proposals for review essays should be directed to the Managing Editor at dbreview@fas.harvard.edu.

Manuscript Originality

The *Du Bois Review* publishes only original, previously unpublished (whether hard copy or electronic) work. Submitted manuscripts may not be under review for publication elsewhere while under consideration at DBR. Papers with multiple authors are reviewed under the assumption that all authors have approved the submitted manuscript and concur with its submission to the DBR.

Copyright

Upon acceptance of your manuscript, a Copyright Transfer Agreement, with certain specified rights reserved by the author, must be signed and returned to the Managing Editor's office (see address under "Manuscript Submission" above). This is necessary for the wide distribution of research findings and the protection of both the authors and the Hutchins Center for African and African American Research at Harvard University.

Manuscript Preparations and Style

Final manuscripts must be prepared in accordance with the DBR style sheet (see below) and the Chicago Manual of Style. Manuscripts requiring major reformatting will be returned to the author(s). Submitted manuscripts should be prepared as Word documents with captions, figures, graphs, illustrations, and tables (all in shades of black and white). The entire manuscript should be typed double-spaced throughout on 8½" × 11" paper. Pages should be numbered sequentially beginning with the Title Page. The *Title Page* should state the full title of the manuscript, the full names and affiliations of all authors, a detailed contact address with telephone and fax numbers, e-mail address, and the address for requests of reprints. At the top right provide a shortened title for the running head (up to thirty characters). The *Abstract* (up to 300 words) should appear on page 2 followed by up to eight *Keywords*. If an *Epigraph* is present, it should precede the start of the text on page 3. Appropriate heads and subheads should be used accordingly in the text. *Acknowledgments* are positioned in a section preceding the *References* section. Corresponding author's contact information should appear at the end of the body of the text. DBR prints no footnotes, and only contentful endnotes. (All citations to texts are made in the body of the text.) The *References* section should list only those works explicitly cited in the body of the text. *Figures*, figure captions, and *Tables* should appear on separate pages. *Appendices* should appear separately. **IMPORTANT:** Electronic copies of figures are to be provided, with the graphics appearing in TIFF, EPS, or PDF formats. Word (or .doc) files of figures not in digital format are not acceptable.

Corrections

Corrections to proofs should be restricted to factual or typographical errors only. Rewriting of the copy is not permitted.

“Cultural studies must examine the particularities of Black fatherhood, but within the broader scope of culture and conduct of fatherhood. While many Black fathers face obstacles to fathering due to contemporary challenges of incarceration or deindustrialization, they also encounter, make sense of, and respond to changing cultural expectations and standards of fathering. An approach that embraces these various realities would keep researchers from discussing Black fatherhood as unique or deviant from more mainstream ideologies or practices of fathering.”

— MARIA S. JOHNSON AND ALFORD A. YOUNG, JR.

“[M]odern racial alliances stem from the persistence of the political, economic, and social systems advantaging Whites built up during most of American history. Despite Americans’ official repudiation of legalized White supremacy, many Whites, being human, oppose policies that threaten advantages they now enjoy....So while the colorblind alliance includes many who disavow race conscious policies as a matter of moral principle, its numbers are swelled by others who desire first and foremost to prevent policies redistributing material benefits they now possess to others.”

— DESMOND S. KING AND ROGERS M. SMITH

“Historically, South African sociology has been a conversation among White academics about how to analyse Black society. What Black people themselves may have thought was never part of the equation. From its origins in Afrikaans universities as part and parcel of the system of colonial and apartheid domination, to its role in generating critiques of that system through class theory...the discipline never had Black thinkers as its central sources....South Africa needs more Black sociologists defining the curriculum—a challenge that will require more than the handful of Black sociology professors in the country.”

— XOLELA MANGCU

“[I]n our first interviews in 2007, which measured how Black political elites across the country were responding to Latino migration to their cities, we found that Black leaders in Birmingham were not invested in the new immigrants and tended to view them as an afterthought....[By 2013,] our data reveal a shift among these members of Birmingham’s Black elite in favor of immigrants, particularly on the question of a path to citizenship for undocumented immigrants and in seeing a comparison with the Civil Rights struggle.”

— KIM M. WILLIAMS AND LONNIE HANNON III

“Despite recent trends in the literature, it is not accurate to describe Afro Caribbeans as a “model minority” vis-à-vis African Americans....Only one attribute favors Afro Caribbeans uniformly—economic autonomy. In the other four cases [examined], there is either no clear difference or the story is more mixed and nuanced than expected. Although African Americans and Afro Caribbeans possess similar model minority attributes, existing differences explain between 10% and 26% of the Black ethnic disparities in employment and income.”

— MOSI ADESINA IFATUNJI

PLUS: Robert J. Durán; Nadia E. Brown and Sarah Allen Gershon; Tomás R. Jiménez; James M. Thomas and W. Carson Byrd; Michael P. Jeffries

Cambridge Journals Online

For further information about this journal please
go to the journal website at:

journals.cambridge.org/dbr

CAMBRIDGE
UNIVERSITY PRESS