

CAMBRIDGE



## CAMBRIDGE LIBRARY COLLECTION

*Books of enduring scholarly value*



In the spirit of Cambridge University Press's continued commitment to innovation and enterprise, the Cambridge Library Collection launched in July 2009, making an initial group of 475 out-of-print books available again. Another 1,000 will follow by the end of 2009 and 3,000 titles a year will be added as the program continues.

Drawing from the world-renowned collections in the Cambridge University Library, these books are carefully selected by experts in each subject area because of their scholarly importance or as landmarks in the history of their academic discipline.

Cambridge University Press is using state-of-the-art scanning machines to capture the contents of each book. The files are processed to give a consistently clear, crisp image, and the books finished to the high-quality standard for which the press is recognized around the world. The latest print-on-demand technology ensures that the books will remain available indefinitely.

The Cambridge Library Collection will revive books of enduring scholarly value across a wide range of disciplines in the humanities, social sciences, science and technology.



[www.cambridge.org/us](http://www.cambridge.org/us)



**CAMBRIDGE**  
UNIVERSITY PRESS

# TRANSITION

“A cheeky journal of culture and politics.”—*New York Times*

“The only decent forum for black intellectuals.”—*Village Voice*

While other magazines routinely send journalists around the world, *Transition* invites the world to write back. Three times a year, its writers fill the magazine's pages with unusual dispatches, unforgettable memoirs, unorthodox polemics, unlikely conversations, and unsurpassed original fiction. A cosmopolitan journal with an emphasis on Africa and the diaspora, *Transition* tells complicated stories with elegant prose and beautiful images.

Contributors have included James Baldwin, Langston Hughes, Martin Luther King, Jr., Paul Theroux, Nadine Gordimer, Wole Soyinka, Jamaica Kincaid, Kofi Annan, Carlos Fuentes, Toni Morrison, Spike Lee, and Russell Banks.



Photo credit: Lowell Brower, Transition 102

eISSN 1527-8042 pISSN 0041-1191

*Transition* is an international review of politics, culture, and ethnicity from Beijing to Bujumbura and is edited at the W.E.B. Du Bois Institute for African and African American Research at Harvard University.

---

## SUBSCRIBE

Available in electronic, combined electronic & print, and print formats

**800-842-6796 | 812-855-8817**

<http://inscribe.iupress.org/loi/trs> | [iuporder@indiana.edu](mailto:iuporder@indiana.edu)

## ADVERTISE

<http://inscribe.iupress.org/page/advertising>



INDIANA UNIVERSITY PRESS  
INDIANA UNIVERSITY

IUP/*Journals*

601 North Morton Street, Bloomington, Indiana 47404-3797 USA

# Du Bois Review: Social Science Research on Race

## INSTRUCTIONS FOR AUTHORS

### Aims and Scope

*Du Bois Review: Social Science Research on Race (DBR)* is an innovative periodical that presents and analyzes the best cutting-edge research on race from the social sciences. It provides a forum for discussion and increased understanding of race and society from a range of disciplines, including but not limited to economics, political science, sociology, anthropology, law, communications, public policy, psychology, and history. Each issue of *DBR* opens with remarks from the editors concerning the three subsequent and substantive sections: STATE OF THE DISCIPLINE, where broad-gauge essays and provocative think-pieces appear; STATE OF THE ART, dedicated to observations and analyses of empirical research; and STATE OF THE DISCOURSE, featuring expansive book reviews, special feature essays, and occasionally, debates. For more information about the *Du Bois Review* please visit our website at <http://dubois.fas.harvard.edu/DBR> or find us on Facebook and Twitter.

### Manuscript Submission

*DBR* is a blind peer-reviewed journal. To be considered for publication in either STATE OF THE ART or STATE OF THE DISCIPLINE, an electronic copy of a manuscript (hard copies are not required) should be sent to: Managing Editor, *Du Bois Review*, W. E. B. Du Bois Institute, Harvard University, 104 Mount Auburn Street, Cambridge, MA 02138. Phone: (617) 384-8338; Fax: (617) 496-8511; E-mail: [dbreview@fas.harvard.edu](mailto:dbreview@fas.harvard.edu). In STATE OF THE DISCOURSE, the *Du Bois Review* publishes substantive (5–10,000 word) review essays of multiple (three or four) thematically related books. Proposals for review essays should be directed to the Managing Editor at [dbreview@fas.harvard.edu](mailto:dbreview@fas.harvard.edu).

### Manuscript Originality

The *Du Bois Review* publishes only original, previously unpublished (whether hard copy or electronic) work. Submitted manuscripts may not be under review for publication elsewhere while under consideration at *DBR*. Papers with multiple authors are reviewed under the assumption that all authors have approved the submitted manuscript and concur with its submission to the *DBR*.

### Copyright

Upon acceptance of your manuscript, a Copyright Transfer Agreement, with certain specified rights reserved by the author, must be signed and returned to the Managing Editor's office (see address under "Manuscript Submission" above). This is necessary for the wide distribution of research findings and the protection of both the authors and the W. E. B. Du Bois Institute for African and African American Research at Harvard University.

### Manuscript Preparations and Style

Final manuscripts must be prepared in accordance with the *DBR* style sheet (see below) and the Chicago Manual of Style. Manuscripts requiring major reformatting will be returned to the author(s). Submitted manuscripts should be prepared as Word documents with captions, figures, graphs, illustrations, and tables (all in shades of black and white). The entire manuscript should be typed double-spaced throughout on 8½" × 11" paper. Pages should be numbered sequentially beginning with the Title Page. The *Title Page* should state the full title of the manuscript, the full names and affiliations of all authors, a detailed contact address with telephone and fax numbers, e-mail address, and the address for requests of reprints. At the top right provide a shortened title for the running head (up to thirty characters). The *Abstract* (up to 300 words) should appear on page 2 followed by up to eight *Keywords*. If an *Epigraph* is present, it should precede the start of the text on page 3. Appropriate heads and subheads should be used accordingly in the text. *Acknowledgments* are positioned at the end of the text, followed by the manuscript dates and corresponding author's contact information. *DBR* prints no footnotes, and only contentful endnotes. (All citations to texts are made in the body of the text.) The *Endnotes* section is followed by the *References* section, in which all and only those works explicitly cited in the body of the text are listed. *Figures*, figure captions, and *Tables* should appear on separate pages. *Appendices* should appear separately. **IMPORTANT:** Hard and electronic copies of figures are to be provided, with the graphics appearing in TIFF, EPS, or PDF formats. Word (or .doc) files of figures not in digital format are not acceptable.

### Corrections and Offprints

Corrections to proofs should be restricted to factual or typographical errors only. Rewriting of the copy is not permitted. Offprints may be purchased by completing the order form sent in with the proofs. Also, authors can order up to ten copies of the issue that their article appeared in at the authors' discount listed on the offprint order form.

**LAWRENCE D. BOBO**

“If there is a deep, unifying thread to these articles it is the on-going struggle of those on the dis-privileged side of the color line to claim full and simple humanity, unfettered, unmarked, uncompromised by assumptions about race.

**ISABEL WILKERSON, WITH  
HENRY LOUIS GATES, JR.**

“The Great Migration meant that the South lost some of its most ambitious African Americans . . . The South still lags the North on so many levels . . . part of it would have to be because of the loss of this brain power and the workers—the most ambitious people who went off to do great things.”

**MIGNON R. MOORE**

“As a group, Black LGBT people might be thought of as one of the lesser empowered contingents of African American communities. They are “coming out”—moving gay sexuality from an “open secret” to an identity status . . . (They) are pushing the racial community towards acceptance, and are using Black history, culture, and political tactics . . . to accomplish this task.”

**NGINA CHITEJI**

“In a nation in which the myth of the self-made man persists . . . African Americans often . . . have to explain any apparent lack of success relative to other groups. The rhetoric of the United States as a land where opportunity is equal and bountiful is so pervasive that citizens sometimes forget that . . . the family serves as a space where opportunities get created.”

**INGRID MONSON**

“Kelley’s remarkable biography provides a very human, compassionate portrait that follows Monk through the larger social circumstances of race and economic disparity in the music industry, while at the same time allowing us to see for the very first time Monk’s very individual and moving personal path.”

**PLUS**

**BRYANT SIMON, JAMES ROXBROOK-THOMPSON &  
GARY ARMSTRONG, SHAYLA C. NUNNALLY,  
JOHN GENNARI, TRAVIS A. JACKSON, MICHAEL JEFFRIES,  
KAREN M. KAUFMANN, CLOVIS L. WHITE**

**Cambridge Journals Online**

For further information about this journal please

go to the journal website at:

[journals.cambridge.org/dbr](http://journals.cambridge.org/dbr)

**CAMBRIDGE  
UNIVERSITY PRESS**