

Index

Note: Schopenhauer's works are indexed under their English titles.

- aesthetic experience, 103, 105
agency, collective, 11, 185, 188–9, 210–12
Altenstein, Karl von, Baron, 171, 184
America. *See* United States of America
anarchy
 vs. despotism, 189, 235–6
 law and state, suppressed by, 50, 74, 79
 prudence and, 119
 republicanism's tendency towards, 231–2,
 235–6
 risk of, 56, 80, 84, 94, 250
Anglophilia, 40
animals, 12
 social organization of, 234
 welfare of, 12, 222
anti-historicism, 210–13
anti-nationalism, 11, 203–4
 and concept of nation, 205–9
 cultural arguments for, 213–17
 historiography and, 209–13
Aphorisms on the Wisdom of Life, 42, 134
aristocracy, 26, 50–1, 121–2, 131–2
Arnim, Achim von, 130
 Des Knaben Wunderhorn, 215
asceticism, 77, 105
Atwell, John, 3
authority
 aristocratic, 51
 governmental, 250
 of monarchs, 184, 190, 225–7
 religious, 185
 state, 92–3
autonomy
 individual, 177, 193
 intellectual, 15, 117
 national, 210
 philosophical, 174, 182
 social, 253
Auweele, Dennis Vanden, 247
Bardua, Caroline, 129
Bauer, Bruno, 182–3, 190–1
Bauer, Georg Lorenz, 184
Bayrhoffer, Karl Theodor, 172
Becker, Johann August, 35
Berlin, 36, 169
Bertuch, Friedrich Justin, 129
Bible
 authority of, 184
 gospels, 184, 187
 slavery in, 228
Blackwell Companion to Schopenhauer, 3
Blumenbach, Johann Friedrich, 36
Blumenberg, Hans, 105
Bonn, 31
book market, 33
boredom, 136–42
bourgeoisie (*Bürgertum*), 40–2
 and civic honor, 121
 educated (*Bildungsbürgertum*), 26, 39, 58, 123
 and feudal honor, 123
 Marx's critique of, 191–4
 merchant (*Wirtschaftsbürgertum*), 26, 30,
 39–41
 philosophy of, 42–7
 property-owning (*Besitzbürgertum*), 41
 sociability and, 131–2
 values of, 41–2
Brentano, Bettina, 130
Brentano, Clemens, 130
 Des Knaben Wunderhorn, 215
British and Foreign Anti-Slavery Society, 228,
 230
Brockhaus, Friedrich Arnold, 32
Buddhism, 2, 12, 238
Bund (German confederation), 37
bureaucracy, 120, 180, 211
 Hegelianism and, 170–2, 175–6, 179
Burke, Edmund, 56, 237

- business and businesspeople, 27, 29, 40–1, 47–8
 Buxton, Sir Thomas Fowell, 228
- Calhoun, John C., 233
Cambridge Companion to Schopenhauer, 3
 capitalism, 25, 53, 249
 Carey, Henry Charles, 52
 Carl August, Grand Duke of Saxe-Weimar-Eisenach, 131, 174
 Cartwright, David E., 3
 censorship, 91–2
 Chamfort, Nicolas, 146
 China, 221, 237–40
 Christianity, 86–7, 162–3, 184, 228
 Bible, 184, 187, 228
 egoism and, 191–3
 established, 182
 Shakers, 222
 church. *See also* religion
 social power of, 88–9
 and state
 alliance of, 89–90
 inseparability of, 86
 separation of, 86–7
 civil service, 120, 123, 171–2, 175–6, 180, 186
 civilization, 78, 81
 class, 24, 26–7, 47–51
 aristocracy/nobility, 26, 50–1, 121–2, 131–2
 bourgeoisie (*Bürgertum*), 40–2
 and civic honor, 121
 educated (*Bildungsbürgertum*), 26, 39, 58, 123
 and feudal honor, 123
 Marx's critique of, 191–4
 merchant (*Wirtschaftsbürgertum*), 26, 30, 39–41
 philosophy of, 42–7
 property-owning (*Besitzbürgertum*), 41
 sociability and, 131–2
 values of, 41–2
 elites, 41
 proletariat/working class, 47–50, 235
 suffering and, 138
 cleverness, 109, 115
 collaboration, 161–2, 205
 collectives
 agency of, 11, 185, 188–9, 210–12
 critique of, 43
 divinity and, 184
 fragmentation of, 194, 211
 national, 210
 utility of, 80
 will of, 177–8
 collectivism
 rational, 161
 rejection of, 150
 sociability and, 139, 145–6
 Collins, Randall, 131, 166
 color theory, 134
 communism, 190–7
 community, 15, 246, 252
 ethical, 208
 of free individuals, 83
 gods as ideals of, 184
 human plurality and, 136, 154–5
 nations as, 205–9
 of non-egoists, 87
 and religion, 193, 195
 self-determining, 188–9
 shame and, 209
 compassion, 77, 103, 105, 251–2
 nationalism, incompatible with, 205, 207–9
 others, reality of, 148–9
 concealment
 of affect, 124
 of animosity, 109–10
 beards as, 110
 politeness as, 111
 of will, 110
 conceptuality, 79–81
 conflict. *See* war of all against all
 Confucianism, 238
 consciousness
 individual, 210
 unity of, 43
 conservatism, 11, 250
 consumption, 229
 contracts, 46–7
 conflict prevented by, 78
 socio-moral value of, 43
 state, basis for, 78–9, 236–7
 conversation
 facilitation of, 130
 Schopenhauer's style of, 132–3
 sociable, criticism of, 135
 spontaneous, 135
 cooperation, 139, 162, 178, 191, 194
 cosmopolitanism, 12, 203–4, 208, 215
 crime, 45, 50
 culture, national, 204, 207, 213–17
 Curtius, Quintus, 85–6
- Dahlmann, Friedrich Christoph, 203, 210
 Damm, Oskar, 5
 Daub, Karl, 183
 death, 76, 136
 deities. *See* gods
 democracy, 58–9
 metaphysical, 251

- despotism, 235–6
 vs. anarchy, 189, 235–6
 domestic, 234
 Dewald, Jonathan, 120
 Dews, Peter, 247
 Dienstag, Joshua Foa, 82
 difference, 150–1
 Dilthey, Wilhelm, 203, 217
 Diogenes Laertius, 152
 discipline
 self-mastery, 106, 109–11, 119–24
 social, 120
 dishonesty, 46
 domination, 220, 228, 252
 discursive, 166
 republicanism and, 229, 234–5
 by the will, 231
 Dorguth, Friedrich, 4, 35
 Doß, Adam von, 35
 dueling, 123
 duty, 47, 163–5, 244
- economics, 51–5
 capitalist, 25, 53, 249
 free market, 249
Economist, The (magazine), 30
 economy of thought, 142–3
 education
 in philosophy, 91–4, 174, 182
 state control of, 37–8, 91
 egalitarianism, 251–2
 nationalist, 206
 republican, 226
 egoism, 7, 44–5, 76–7, 114
 China and, 237
 compassion, transcended by, 208
 and economics, 52
 law, codified by, 194
 Marx's theories of, 191–5
 moral behavior and, 161–2
 others, (un)reality of, 148
 politeness, concealed by, 121
 prudence, mitigated by, 102, 125
 rational, 81, 83
 'realist' model of, 192
 slavery and, 229
 sociability and, 139
 state, mitigated by, 79–81, 121, 165
 Eichhorn, Johann Gottfried, 184
 elitism, 206, 209, 251
 Engels, Friedrich, 59, 186, 190, 196
 Communist Manifesto, 190
 England
 London, 29
 Schopenhauer's reception in, 30
 enslavement. *See* slavery
 Eppes, Richard, 233
 equanimity, 103–5
 Erlangen, 185
 ethos. *See* morality
 extravagance, 32, 42
- Falk, Johannes Daniel, 129
 fear, 114, 161, 249–50
 Fernow, Carl Ludwig, 129
 Feuerbach, Ludwig, 185–6, 188, 191
 on church and state, 86–7
 on egoism, 192–3
 The Essence of Christianity, 87, 185–6
 Schopenhauer on, 87, 186–7
 on secularism, 58
 as Young Hegelian, 182–3
 Fichte, Immanuel Hermann, 4
 Fichte, Johann Gottlieb, 38, 71, 92, 203
 on doctrine of right, 83
 on French Revolution, 10, 56
 on religion, 174
 Schopenhauer on, 186
 Fitzhugh, George, 233
 Förster, Friedrich, 171
 Forster, Thomas, 222
Fourfold Root of Reason, The, 238
 Frankfurt, 24–5, 37, 40
 Franklin, Benjamin, *Autobiography*, 42
 Frauenstädt, Julius, 3–4, 48, 101, 173
 freedom, 83, 249
 and slavery, 232–3, 235
 and the state, 84, 177–8
 French Revolution, 32, 56
 Friedrich Wilhelm III, King of Prussia, 175
 Friedrich Wilhelm IV, King of Prussia, 173, 181
 frugality, 32, 42–3
- Gabler, Georg Andreas, 187
On the Piety of True Philosophy as Compared with Religion, 175
 Gabler, Johann Philipp, 184
 Gans, Eduard, 171, 181, 183, 185
 Gardner, Sebastian, 248
 Garve, Christian, 35
 Gehlen, Arnold, 48
 Gellert, Christian Fürchtegott, 35
 gender
 inheritance rights and, 32
 sociability and, 134–6
 genius, 178, 231, 252
 exceptionality of, 206
 inherited wealth, dependence on, 38
 moral, 44
 vs. philistine, 178

- genius (cont.)
 vs. prudence, 108, 114–16
 Schopenhauer's definition of, 113–14
 vs. statesman, 113
- Gentz, Friedrich, 56
- German Idealism, 170, 179, 195
- German language, 214–15
- Germanness, 205–6, 209, 215
- Germany, 207
 Berlin, 36, 169
 Bonn, 31
Bund (German confederation), 37
 Erlangen, 185
 Frankfurt, 24–5, 37, 40
 Göttingen, 23
 Hamburg, 29, 34, 131, 203
 literature of, 215–16
 Prussia, 171–3
 Rudolstadt, 57, 202
 Tübinger Stift, 183, 185
 Vormärz period, 182
 Weimar, 23, 129–32
- Gerstenbergk, Müller von, 133
- Gillespie, Michael, 248
- gods, 163
 and Chinese non-theism, 238
 as community ideals, 184
 human qualities of, 185, 188
 state as, 175
- Goethe, Christiane von (formerly Vulpius), 131
- Goethe, Johann Wolfgang von, 23
 Arthur Schopenhauer, relationship with, 133–4
 Johanna Schopenhauer, relationship with, 129–31
Theory of Colors, 134
Torquato Tasso, 116, 122
- Göttingen, 23
- Gracián, Baltasar, 10, 110, 118, 120, 122
El Criticón, 105
The Pocket Oracle and the Art of Prudence, 105–7, 112
- Grimm, Jacob, 203
- Gutzkow, Karl, 24–5, 94, 202–3, 217
- Gwinner, Wilhelm, 4, 24–5, 36, 202
 on Johanna Schopenhauer, 31, 34
 on Schopenhauer's character, 101, 133–4
- Hallische Jahrbücher* (journal), 173, 191
- Hamburg, 29, 34, 131, 203
- happiness, 111
- Haym, Rudolf, 35, 39
- Hebbel, Christian Friedrich, 133
- Hegel, Georg, 10, 37, 92, 215
 biography and career, 168–70, 175, 183
The Phenomenology of Spirit, 168
Philosophy of Right, 53, 71, 168
 Hegelianism, 60, 86–7. *See also* Young
 Hegelians
 decline of, 172–3, 181–2, 190–1
 influence and dominance of, 168–72
 political utility of, 180
 Schopenhauer's critique of, 159–60, 166–81, 187–8
 philistinism, 178–80
 religion in, 174–5
 state, apotheosis of, 175–6
 will to dominance in, 167–8
 on the state, 57–8
- Heine, Heinrich, *The Romantic School*, 189
- Henning, Leopold, 170, 183, 185
- Herder, Johann Gottfried, 205
- Herz, Henriette, 135
- hierarchies
 duty and, 164
 in early modern state, 120
 inevitability of, 234
 intellectual, 143–5, 205–6, 226–7, 251
 literary, 216–17
 monarchical, 234
 rule based on, 225
 sociability and, 143–4, 146–7
 social, 40–2, 251
- history and historiography, 209–13
- Hobbes, Thomas
De Cive, 74
 Feuerbach, influence on, 193
 Schopenhauer, influence on, 54, 79, 81–2, 118–20
 on the state, 10, 45–7
 on will, mitigation of, 78–9
- honesty, 41, 47
- honor, 120, 124, 237
 civic (*bürgerlich*), 42, 121
 feudal, critique of, 121–4
 official (*Amtsehre*), 42
- Horkheimer, Max, 204
- Hübscher, Arthur, 133
- Humboldt, Caroline von, 130
- Humboldt, Wilhelm von, 130, 135
The Limits of State Action, 84
- “Iconoclasm in German Philosophy”, 11
- idealism, 55
- Idealism, German, 170, 179, 195
- independence
 financial, 25, 38–9

- of philosophers, 38
- individualism, 43–4
- individuality
 - compassion, transcended by, 208
 - release from, 77
- individuals, 43–4. *See also* egoism
 - consciousness of, 210
 - freedom of, 177–8
 - labor of, 44–5
 - moral growth of, 211–12
 - religion and, 193
 - responsibilities of, 121
 - self-interested, 43, 45
 - state control of, 81
 - variety of, 147
 - will and, 44
- industrialization, 48, 54
- inegalitarianism, 251–2
- inequality
 - financial, 48–50
 - intellectual, 143–5, 205–6, 212, 226–7, 251
 - social, 40–2, 251
 - social stability and, 224
- inheritance, 32, 38, 51
- intellect
 - autonomy of, 15, 117
 - inequality of, 143–5, 205–6
 - will and, 108, 113, 116, 142–3, 230–1
- intellectuality, 27, 208
- intelligence, 108–9, 113–14
 - boredom and, 140–2
 - disparities of, 143–4, 205–6, 212
 - hierarchies of, 226–7, 251
 - sociability and, 143–5
 - of statesman, 114
- irrationality, 179, 249
- Janaway, Christopher, 3, 71, 154
- Johnson, Samuel, 232
- Jordan, Neil, 84
- Jünger, Ernst, 249
- Kant, Immanuel, 10, 42, 92, 203
 - Critique of Pure Reason*, 187
 - Groundwork of the Metaphysics of Morals*, 111–12, 161
 - Schopenhauer's critique of, 45, 159–67, 207, 215
- Kautsky, Karl, 6, 25, 39
- kings
 - and aristocracy, 51
 - authority of, 184, 190, 225–7
- Korff, H. A., 134
- Körner, Theodor, 203
- La Bruyère, Jean de, 110
- La Rouchefoucauld, François de, 110, 118
- labor
 - exploitative, 49
 - property rights, created by, 44–6
 - as sacred act, 175–6
- languages, 213–15
 - German, 214–15
 - Latin, 215
 - multilingualism, 203, 208, 215
- law
 - anarchy, protection against, 50, 74
 - aristocracy's challenge to, 51
 - definitions of, 163
 - egoism, codified by, 194
 - morality, separation from, 82–3
 - prison system, 222
 - and property rights, 45–6
 - punishment, 123, 138, 222
 - in republics, 226
 - slavery systematized by, 229–30
 - universal, 162
- leadership. *See also* rulers
 - and class, 41
 - legitimacy, religious, 87
 - in republics, 234–5
 - statesmanship, 112–17
- legitimacy
 - political, 224–5
 - contract-based, 236–7
 - metaphysical/religious, 225–6
 - through popular sovereignty, 225
 - of property, 50–1
 - religious, 87–9, 236
 - criticism of, 90–1
- Lewald, Ernst Anton, 36
- Lewis, Peter B., 3
- liberalism, 11, 249–50
- libertarianism, 249
- Lichtenberg, Georg Christoph, 35
- Lichtenstein, Martin Heinrich, 36
- lies, 46
- Lincoln, Abraham, 232
- Lindner, Ernst Otto, 4
- Lipsius, Justus, 120
- literature, national, 213–17
- Locke, John, 45–6, 163
- Lohenstein, Daniel Casper von, 105
- Löher, Franz, 221
- loneliness, 133–6, 152–3
- Losurdo, Domenico, 235
- Luden, Heinrich, 209
- Lukács, Georg, 6, 9, 176, 249

- Lütkehaus, Ludger, 49
 luxury, 229
- Machiavelli, Niccolo, 86, 118
 Mainländer, Philipp, 52, 244–5, 247
 majority, power of, 226–7
 Mandeville, Bernard, 53
 manipulation of others, 10, 102, 109, 116
 Marcin, Raymond B., 3
 Marheineke, Philip, 170, 183
 Marx, Karl, 10, 48, 186, 190, 249
Communist Manifesto, 59, 190
 on egoism, 191–7
 “On the Jewish Question”, 193–5
 Marxism, 6
 masses, 41, 48–50, 85, 252
 Maxwell, Archibald Montgomery, 221
 Mendelsohn, Moses, 135
 meritocracy, 226–7
 metaphysics
 compassion and, 208
 “monopoly” on, 90–1, 166
 need for, 88–9
 political use of, 9, 160, 165
 Meyer, Heinrich, 129
 Michelet, Karl Ludwig, 172, 183
 misanthropy, 152
 misogyny, 134–5, 250
 monarchies
 expedient vs. divinely appointed, 87
 intellectual elites, fostered in, 226–7
 legitimacy, political, 224
 “naturalness” of, 233–4
 vs. republicanism, 221
 monarchism, 12, 56, 189, 220
 Chinese, 237
 monarchs
 and aristocracy, 51
 authority of, 184, 190, 225–7
 money
 income and wealth, 23–7
 women and, 32
 writing, earned by, 33–4
 monism, 44
 Montesquieu, Robert de, 238
 morality
 advancement of, 211–12
 of business and businesspeople, 40–1, 47
 individual, 83
 Kantian, 161–3
 legal basis of, 82–3, 163
 political theories of, 161–3
 prudence and, 107–8, 118
 religions’ effect on, 165
 selflessness and, 83
 sociability and, 131
 supranational quality of, 207–9
 mortality, 76, 136
 Muhl, A. L. (banker), 31, 36
 multilingualism, 203, 208, 215
 Münker, Herfried, 45
 mutuality, 161–2, 205
 mythology, 184, 187
- Napoleonic wars, 56–7, 202–3
 nation
 arbitrary nature of, 204
 historiography, established by, 209–10
 national literature, 213–17
 nationalism, 56–9, 150
 cultural/literary, 213–17
 egalitarian, 206
 historiography and, 209–13
 intellectual inequality and, 205–6
 Schopenhauer’s critique of, 11, 203–9, 252
 snobbishness of, 206–7
 nationality, 204–5
 insignificance of, 215, 217
 shame and, 206, 209
 unity and, 211–13
 naturalness
 lack of, 234–5
 of monarchies, 233–4
 needs
 fundamental, 89
 metaphysical, 88–9
Nibelungenlied, 216
 Niebuhr, Bartold Georg, 48
 Nietzsche, Friedrich, 203, 244–5, 247
 Nieuhof, Jean, 237
 nobility (class), 26, 50–1, 121–2, 131–2
 non-contradiction, 161–2
 Novalis (Georg von Hardenberg), 10
- Oakeshott, Michael, 84
 Oestreich, Gerhard, 120
On the Basis of Morals. See *Prize Essay on the Basis of Morals*
On the Freedom of the Will. See *Prize Essay on the Freedom of the Will*
 “On University Philosophy”, 174
On Will in Nature, 37–8, 181, 237–8
 oppression, 230, 250
 Osann, Friedrich, 172
 Osterhammel, Jürgen, 238
 others
 manipulation of, 10, 102, 109, 116
 (un)reality of, 147–9
 ownership. See property
 Oxenford, John, 11, 179

- Parerga and Paralipomena*, 10, 30, 39, 41–2
 on boredom, 138, 141–2
 on China, 237
 on civilization, 81
 on class, 48, 51
 on communism, 190
 on concealment of will, 110
 on education, 91
 on Hegelianism, 172
 on honor, 121–2
 on intellectual elites, 251
 on monarchies, 223, 227, 233–4
 on nationality, 205, 211–13
 on philosophy of right, 224
 on politeness, 110
 political content in, 71–2
 on popular sovereignty, 56
 on prudence, 115–16, 118, 122
 on reason, 246
 on religion, 12, 87, 89, 92
 on republicanism, 225–6, 234
 on self-mastery, 124
 on slavery, 228–30, 232
 on sociability, 142–7
 on the state, 78, 82, 86, 220
 on suffering, 2, 49
 on university philosophy, 91
 on war, 73–4
 patriotism, 202–3
 perception, 248
 and conceptuality, 79
 of genius, 115
 individualizing, 75–6, 208, 248
 and prudence, 108–9
 pessimism, 3, 5–6, 82, 136
 philistinism, 178–80, 217
 philosophy
 Hegelianism, perceived dominance of, 168–70
 protection, incompatible with freedom of, 93–4
 religion, relationship with, 90, 174–5, 182
 sociability and, 144
 and state
 authority legitimized through, 92–3
 interventions in, 72, 90–4, 188, 252
 monopoly on, 168
 university, 37–9, 91–4, 182–9
 war of all against all in, 74
 Pinkard, Terry, 39
 Plato, 42, 203
 plurality, human, 147–55
 politeness, 119, 121, 134
 Chinese, 237
 politics. *See also* legitimacy; nationalism;
 republicanism; rulers
 authoritarianism, 220, 227
 communism, 190–7
 conservatism, 11, 250
 definitions of, 71–2, 78–81, 159–60
 democracy, 58–9
 despotism, 189, 235–6
 failures of, 247–9
 liberalism, 11, 249–50
 libertarianism, 249
 limitations of, 8–9
 Marxism, 6
 metaphysics and, 160
 pragmatic, 10
 progressivism, 11, 250–1
 as rationalization, 245–6
 reactionary, 11, 26
 religion and, 14, 58, 85–90, 160, 165–6, 192,
 195
 revolutionary, 56, 59, 190–7
 socialism, 11, 59–60, 188
 Popper, Karl, 175
 porcupines, parable of, 153
 poverty, 48–50, 54
 power
 of the church, 88–9
 decentralized, 234–5
 majority, 226–7
 unitary, 225
Prize Essay on the Basis of Morals
 on China, 238
 on compassion, 148–9, 208
 on conceptuality, 79
 on egoism, 121
 on Fichte, 186
 on German language, 215
 on Kant, 160, 162–6
 on property rights, 44
 on prudence, 119
 on religion, 85
 on slavery, 228
 on the state, 45, 78, 80–1, 86
 on the US, 222
Prize Essay on the Freedom of the Will, 238–9
 progressivism, 11, 250–1
 proletariat, 47–50, 235
 property, 86, 253
 integrity of, 41
 legitimacy, 50–1
 rights, 43–6, 118, 194
 protection
 legal, 50, 74
 mutual, 205
 philosophical freedom, incompatibility with,
 93–4
 religion and, 84–5
 state as instrument of, 82–5

- prudence, 13, 43, 252
 as competency, 108, 124
 conversational, 100–1, 106
 vs. genius, 114–16
 Kant's definition of, 111–12
 lack of, 116
 vs. morality, 107–8, 118
 politeness as, 110–11, 119–20
 political, 101–2
 private (*Privatklugheit*), 111
 as reserve/reticence, 112
 Schopenhauer's theory of, 102–7
 as self-mastery, 106, 109–11, 119–24
 of the state, 117–19
 as understanding of human behavior, 108–9
 worldly (*Weltklugheit*), 107–8, 111
- Prussia, 171–3
- Prussian Yearbooks* [*Preußische Jahrbücher*]
 (journal), 5
- punishment, 123, 138, 163
 corporal, 238
 prison system, 1, 222
 religious models of, 165
- rationality, 79–80, 103, 159
 critique of, 247–9
 German Idealism and, 179
 political, 245–6
 of state, 117–18
 US Constitution and, 222–3
- reactionism, 11, 26
- realism, political, 8, 10, 160, 192, 195
- reality
 of others, 148–9
 as perpetual war, 75
- reciprocity, 161–2, 205
- religion. *See also* church; gods
 absolute, 175
 authority, critique of, 185
 Buddhism, 2, 12, 238–9
 China and, 238–9
 Christianity, 86–7, 162–3, 184, 228
 Bible, 184, 187, 228
 egoism and, 191–3
 established, 182
 Shakers, 222
- Confucianism, 238
- de-Christianization, 195
- Kant's moral philosophy, influence on, 162–4
- monotheistic, 75
- mythology and, 184, 187
- vs. philosophy, 90, 174–5, 182
- politics and, 14, 58, 85–90, 160, 195
- protection and, 84–5
- secularism, 58, 183
- and slavery, 228
 social function of, 88–9
 and the state, 58, 84–91, 165–6, 239
 university philosophy and state rule, unity with, 182–9
- and war, 75
- representation, 43–4, 161, 178
 abstract, 80
 Hegelian, 178
 perceptual, 149
 vs. will, 76–7, 247–8
- republicanism, 12–13, 30, 188, 220–1, 223, 231–6
 anarchy, tendency towards, 231–2
 authority in, 226
 legitimacy, political, 224–5
 slavery as corollary of, 231–6
 unnaturalness of, 234–5
 violence and, 225
- reputation, individual, 41–2
- revolutionary politics, 56, 59, 190–7
- Riemer, Friedrich Wilhelm, 23, 130
- right
 doctrine/philosophy of
 Feuerbach on, 86
 Fichte on, 83
 Hegelian, 159, 171, 176–7
 Hobbes on, 118
 republicanism and, 223–7
 Schopenhauer on, 5, 81
 Stahl on, 87
 pure system of, in US Constitution, 222–4
- rights, property, 44–6, 118, 194
- Romanticism, 135–6, 139, 179
- Rossini, Gioachino, 133
- Rößler, Constantin, 5
- Rotteck, Karl von, 210
- Rudolstadt, 57, 202
- Ruge, Arnold, 173, 191
- Rühs, Friedrich, 203
- rulers
 genius and, 252
 hierarchies and, 122
 Kantian morality, dependent on, 164
 legitimacy, 90, 220, 225–6
- monarchs
 and aristocracy, 51
 authority of, 184, 190, 227
 metaphysical authority of, 225–6
 multiple, under republicanism, 235
- Safranski, Rüdiger, 31
- salons, 129–32, 135
- Schelling, Friedrich, 92, 173, 181, 215
- Schiller, Friedrich, 131, 237

- Schlegel, Friedrich, 136
 Schleiermacher, Friedrich, 135, 203
 Schmidt, Alfred, 186
 Schmitt, Carl, 5–6
 Schopenhauer, Adele, 31
 Schopenhauer, Arthur, 203. *See also titles of individual works*
 academic career, 26, 28, 35–7, 168–9
 biographies of, 4, 24–5, 202
 business apprenticeships, 27, 29
 character, 101, 106
 class, 26–7, 40–2
 death, 230
 education, 23, 28–9, 31, 56–7, 132
 financial position, 36–9
 in Frankfurt, 24–5
 income and wealth, 23–7
 marriage, aversion to, 32
 multilingualism/cosmopolitanism, 203, 208, 215
 patriotism, lack of, 202–3
 political isolation of, 55–6
 political thought, scholarship on, 3–6
 posthumous reputation, 202–3
 reception, 34–5
 as rentier, 24–5, 39
 Toulon shipyard, visit to, 1
 (un)sociability, 132–4
 will, 94
 writing career, 34–5
 Schopenhauer, Heinrich Floris, 23, 27–8, 30, 131–2
 Schopenhauer, Johanna, 1, 23, 31–4, 50
 Arthur Schopenhauer, relationship with, 31, 34, 132–3
 death, 133
 financial problems, 31–2
 Gabriele, 33
 literary career, 28, 32–4
 salon, 23, 28, 129–33
 A Trip through Southern France [Reise durch das südliche Frankreich], 1
 Schulze, Johannes, 171
 Schütze, Stephan, 129–30
 secularism, 183
 security, 82, 84, 89, 118, 194, 196, 227, 248–9
 self-alienation, 58, 185
 selfhood, 210–12
 self-interest, 43, 45
 self-mastery, 106, 109–11, 119–24
 seriousness, 110, 136, 140, 143
 shame, 206, 209
 Shkляр, Judith, 249
 Sichelschmidt, Gustav, 33
 Simmel, Georg, 11, 251
 skepticism, 7, 11
 slavery, 12, 54, 227–31
 abolitionism, 228
 Schopenhauer's critique of, 228
 Smith, Adam, 53–4
 sociability, 14–15
 benefits of, 130
 boredom, driven by, 138–9
 and class, 131–2
 commonalities in, 145–6, 150
 criticism of, 134–5, 140–7
 definition of, 139
 as degradation, 143–7
 dissonant/harmonious, 151
 emptiness of, 140–3
 and human plurality, 149–53
 mitigating models of, 154–5
 rejection of, 133–4, 144, 152
 Romantic theories of, 135–6, 139
 salons, 129–32, 135
 suffering, relation to, 136–40
 socialism, 11, 59–60, 188, 249
 society, 227
 composition, 44
 individuals and, 193
 as perfected ethical organism, 175, 177–8
 sovereignty, 123
 popular, 56, 225
 religious justification for, 184
 royal, 190
 Spinoza, Baruch, 78
 Stahl, Friedrich Julius, 86–7, 181
 state
 absolutist early modern, 120–2
 apotheosis of, 175–6
 aristocracy, challenge to authority of, 51
 collective, fragmented by, 194–5
 construction of, 45
 contractual, 78–9
 definitions of, 45, 119
 Hegelian, 57–8
 paradox in, 72–3
 deification of, 175, 180, 186
 domination, basis for, 220
 feudal, 120–2
 freedom facilitated by, 177–8
 function of, 26, 43
 individualized will and, 246
 individuals, control of, 81
 as instrument of protection, 82–5
 limitations of, 80–2
 masses, control of, 49–50
 minimalized, 244–5
 monopoly of violence, 47, 72, 125, 161, 223
 aristocracy as threat to, 48, 123

- state (cont.)
 in China, 238
 religion and, 84, 166
 morality and, 82–3
 nation-state, 204, 209–10
 and property rights, 45–6, 50, 83–4
 prudent self-government, supplemented by,
 119–24
 rationality of, 79–80, 165
 religion and, 58, 84–91, 165–6, 175, 239
 spiritual value of, 244–5
 suffering and, 49
 tutelary, 189
 war of all against all, mitigation for, 7, 12,
 78–81
- statecraft, 102
- statesman
 definition of, 116–17
 intelligence of, 115–16
 prudence of, 112–17
- Stoicism, 103–5, 120
- Strauß, David Friedrich, 182–5, 190–1
The Life of Jesus, 184
 Schopenhauer on, 186–8
- strife. *See* war of all against all.
- stupidity, 109
- subjugation, 230
- suffering, 7
 boredom, 136–40
 comfort of minority achieved through, 53
 dissatisfaction, persistent, 137
 human conflict caused by, 73–4
 inevitable, 2–3, 49
 meaning bestowed on, 89
 mitigation of, 77–81, 88–9
 politics, perpetuated by, 248
 poverty and, 49
 prudence, perpetuated by, 104–5
 religion and, 88–9
 Schopenhauer's experience of, 1–2
 slavery as form of, 228–9
 sociability, relation to, 136–40, 152
 war of all against all and, 76
- Taoism, 238
- teleology, historical, 11, 210–11, 213
- theft, 45, 50
- Thomasius, Christian, 105
- Tieck, Ludwig, 178
- Tocqueville, Alexis de, 226
- Toews, John, 171
- Tribe, Keith, 53
- triviality, 134, 136
- truth, 38
- Tübiner Stift, 183, 185
- Tucker, Josiah, 232
- Two Fundamental Problems of Morality*, 172
- United States, 220–36
 as anarchic and despotic, 235–6
 political system, 222, 231–6
 and slavery, 227–31
 violence in, 223
- unity, 148–9
 consciousness, 43
 nationality and, 211
 of power, 225
 sociable, 149
 of will, 43, 75–7
- universities
 criticism of, 28, 37–9
 potential career in, 26, 28, 35–7
 state control of, 37–8, 174
- university philosophy, 37–9, 91–4, 182–9
Upanishads, 42, 203
- Varnhagen, Rahel, 135
- Veit, Dorothea, 135
- violence
 China and, 237–8
 dueling, 51
 monarchies and, 223–4
 prevention of, 249–50
 republicanism and, 221, 225
 restraint of, 78, 123–4
 state monopoly of, 47, 72, 125, 161, 223
 aristocracy as threat to, 48, 123
 in China, 238
 religion and, 84, 166
- Voltaire, 25, 29, 223
- Vormärz period, 182
- Vulpius, Christian August, 23
- Wagner, Richard, 79, 133
- war of all against all, 7, 12, 73–7
 bourgeois society, product of, 193–4
 and Hegelianism, 178–80
 mitigation of, 78–81, 119–24, 139
 monarchism, defense against, 189
 politics, rationalized by, 245–6
 will vs. representation, emerging from, 76–7,
 248
- wastefulness, 32, 42
- Weigt, Karl, 5, 52
- Weimar, 23, 129–32
- Wicks, Robert, 43, 231
- Wieland, Christoph Martin, 23
- will, 7, 75–7
 collective, 177–8
 domination by, 231

- fragmented, 44, 179
as metaphysical democracy, 251
through perception, 75–6
politics, limited response to, 247
reconciliation of, 177
intellect and, 108, 113, 116, 142–3, 230–1
national, refusal of, 211
prudence and, 103
reason, relationship with, 248
self-organization, in politics, 248
state, restrained by, 79
of statesman, 114
unitary, 43, 75–7
worldly aims of, 107
- Witte, Karl, 133
- Wolin, Sheldon, 118
- women, 250
inheritance rights, 32
sociability and, 134–5
- Woods, David, 83
- work. *See* labor
- working class, 47–50, 235
- World as Will and Representation, The*, 75–7
on asceticism, 77
on beards, 110
on boredom and sociability, 136–8
on China, 238
on compassion, 148, 251
on contracts, 46–7
on German language, 214
on German literature, 215–16
on historiography, 210–11
individuals, definition of, 43–5
inspirations for, 203
- on legitimate rule, 236
on metaphysical need, 88
on monarchy, 220
on nationality, 205, 207
on prudence, 104–5
political content in, 71
on primacy of willing, 108
progress, criticism of, 52
on the proletariat, 50
on property rights, 44
on prudence, 107, 114–15
on rationality, 79
on religion, 90, 222
on security, 194
on slavery, 228–9
on socialism, 59
on the state, 45, 47, 80–2, 84–5
on Stoicism, 103
on suffering, 74
on the US, 222
on war, 73–4
on war of all against all, 7
on will vs. intellect, 142
- worldliness, 103–4, 203–4
prudence and, 107–8, 111
- Young Hegelians, 58, 87, 173, 182–91
Marx and, 192, 195
Schopenhauer's critique of, 160
Schopenhauer's relation to, 188–9
- Young, Julian, 77
- Zint, Hans, 35, 49
- Zöller, Günter, 231

