# Anglo-Saxon England 22



CAMBRIDGE UNIVERSITY PRESS

### Anglo-Saxon England 22

EXECUTIVE EDITORS

MICHAEL LAPIDGE

University of Cambridge

MALCOLM GODDEN

SIMON KEYNES

University of Oxford

University of Cambridge

From its very inception it has been the intention of *Anglo-Saxon England* to invigorate growth in all areas of Anglo-Saxon studies. The present volume follows the lead of its predecessors both by pruning away old dogmas and by sowing fresh seeds for further scholarly growth in many areas of the discipline.

That Alcuin addressed to the monks of Lindisfarne the question, 'What has Ingeld to do with Christ?', is a much-repeated dogma in Old English studies; but close examination of the letter in question shows that it was addressed not to Lindisfarne nor to a monastic community, but to a bishop in Mercia. That 'Ultán the scribe' was responsible for some of the most lavishly illuminated Anglo-Saxon manuscripts is shown to be another untenable dogma. The question of who was buried in the famous Mound 1 at Sutton Hoo is reconsidered in the light of much new evidence, and traditional views on the provenance of the earliest Latin loan-words in Old English are re-examined critically and found to be wanting.

Meanwhile much new evidence is brought to light. A hoard of tools recently excavated from a grave in Lincolnshire reveals the working methods of an Anglo-Saxon smith. Fragments of a previously unrecognized Anglo-Saxon manuscript in Chicago throw light on the transmission of Alcuin's letters and on the development of Anglo-Saxon Square minuscule script. Most strikingly, a seventeenth-century transcript of a lost cartulary from St Albans is shown to preserve the texts of a number of previously unknown documents in Old English.

New perceptives emerge from interdisciplinary study. The 'beasts-of-battle' typescenes which are characteristic of Old English poetry are studied in the wider context of other European literatures. The nasty Viking habit of murdering hostages by throwing bones at them (as happened to St Ælfheah) is illuminated by a wide-ranging study

(continued on back flap)

# Anglo-Saxon England 22

## Her mon mæg giet gesion hiora swæð

# ANGLO-SAXON ENGLAND

22

Edited by MICHAEL LAPIDGE

University of Cambridge

MALCOLM GODDEN SIMON KEYNES

University of Oxford University of Cambridge

PETER BAKER CARL BERKHOUT

University of Virginia University of Arizona

MARTIN BIDDLE MARK BLACKBURN

University of Oxford University of Cambridge

ROBERT DESHMAN DANIEL DONOGHUE

University of Toronto Harvard University

ROBERTA FRANK HELMUT GNEUSS

University of Toronto Universität München

PATRIZIA LENDINARA FRED ROBINSON

Università di Palermo Yale University

DONALD SCRAGG

University of Manchester



Published by the Press Syndicate of the University of Cambridge The Pitt Building, Trumpington Street, Cambridge CB2 1RP 40 West 20th Street, New York NY 10011-4211, USA 10 Stamford Road, Oakleigh, Melbourne 3166, Australia

Cambridge University Press 1993

First published 1993

Typeset by Servis Filmsetting Ltd Manchester

Printed in Great Britain by Redwood Books Trowbridge

> ISBN 0 521 44352 0 ISSN 0263-6751

#### COPYING

This journal is registered with the Copyright Clearance Centre, 27 Congress Street, Salem, MA 01970. Organizations in the USA who are also registered with C.C.C. may therefore copy material (beyond the limits permitted by sections 107 and 108 of US copyright law) subject to payment to C.C.C. of the per-copy fee of \$5.00. This consent does not extend to multiple copying for promotional or commercial purposes. Code 0263-6751/93 \$5.00 + .00.

For all other use, permission should be sought from Cambridge or the American Branch of Cambridge University Press.

SUBSCRIPTIONS: Anglo-Saxon England (ISSN 0263-6751) is an annual journal. The subscription price (including postage) of volume 22 is £59 for institutions (US\$99 in the USA, Canada and Mexico), £44 (US\$65 in the USA, Canada and Mexico) for individuals ordering direct from the Press and certifying that the annual is for their personal use. Copies may be sent airmail where applicable for £8.50 extra (orders to Cambridge only — dollar subscription price includes air delivery to North America). Orders, which must be accompanied by payment, may be sent to a bookseller, subscription agent, or direct to the publishers: Cambridge University Press, The Edinburgh Building, Shaftesbury Road, Cambridge CB22RU. Orders from the USA, Canada or Mexico should be sent to Cambridge University Press, 40 West 20th Street, New York, NY 10011-4211, USA.

Back volumes: £59.00 (US\$99.00 in the USA, Canada and Mexico) each available from Cambridge or the American Branch of Cambridge University Press.

A catalogue record of this book is available from the British Library.

## Contents

List of illustrations	page vii
Early Latin loan-words in Old English  ALFRED WOLLMANN The Catholic University of Eichstätt	1
Three men and a boat: Sutton Hoo and the East Saxon kingdom MICHAEL PARKER PEARSON University of Sheffield ROBERT VAN DE NOORT University of Hull and ALEX WOOLF University of Sheffield	27
Aldhelm's Enigmata and Byzantine riddles  ČELICA MILOVANOVIĆ-BARHAM Millersville University of Pennsylvania	51
The 'baptism of tears' in early Anglo-Saxon sources T. O'LOUGHLIN and H. CONRAD-O'BRIAIN Dublin	65
An unreported early use of Bede's De natura rerum  VERNON KING The University Library, Cambridge	85
What has Ingeld to do with Lindisfarne?  DONALD A. BULLOUGH St Andrews, Scotland	93
Ultán the scribe  LAWRENCE NEES The University of Delaware	127
A smith's hoard from Tattershall Thorpe, Lincolnshire  DAVID A. HINTON The University of Southampton, with a contribution from ROBERT WHITE, City of Lincoln  Archaeological Unit	147
An Anglo-Saxon fragment of Alcuin's letters in the Newberry Library, Chicago DAVID GANZ The University of North Carolina at Chapel Hill	167
Convention and originality in the Old English 'beasts of battle' typescene  M.S. GRIFFITH New College, Oxford	179

## Contents

Viking atrocity	201
IAN MCDOUGALL The Dictionary of Old English, Toronto	
Miracles in architectural settings: Christ Church, Canterbury and St Clement's, Sandwich in the Old English Vision of Leofric MILTON MCC. GATCH Union Theological Seminary, New York	227
A lost cartulary of St Albans Abbey SIMON KEYNES Trinity College, Cambridge	253
Bibliography for 1992	
CARL T. BERKHOUT The University of Arizona	
MARTIN BIDDLE Hertford College, Oxford	
MARK BLACKBURN Gonville and Caius College, Cambridge	
SARAH FOOT Gonville and Caius College, Cambridge	
ALEXANDER RUMBLE The University of Manchester	

Abbreviations listed before the bibliography (pages 281–283) are used throughout the volume without other explanation

and SIMON KEYNES Trinity College, Cambridge