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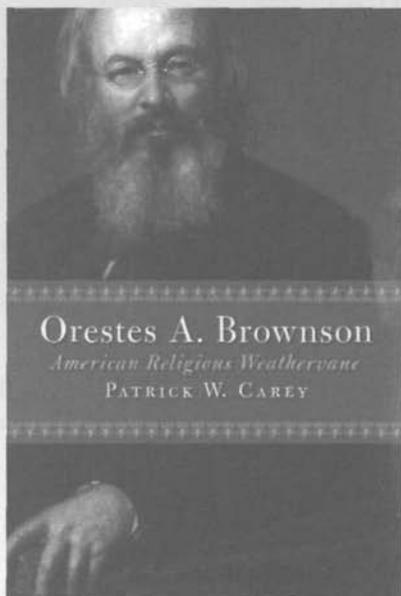
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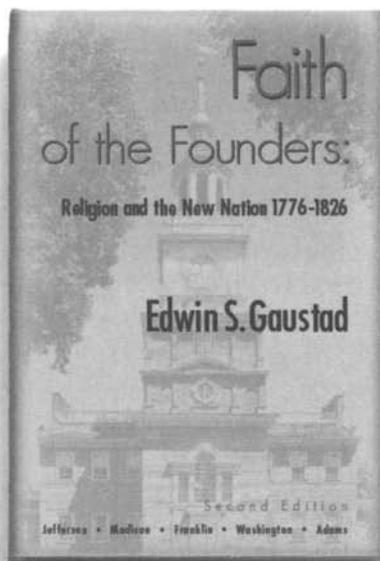
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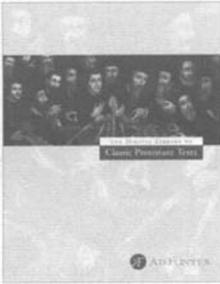
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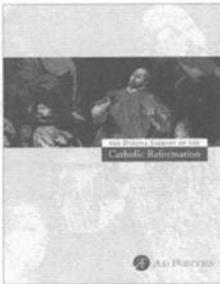
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## Program Description

Christian movements continue to exert significant influence, not only in North America, but increasingly in Latin America, Africa, Eastern Europe, and Asia. The growth of world Christianity since the eighteenth century has confounded conventional expectations of modernity and secularization, challenged the centrality of the "West" in traditional narratives of Christianity, and presented an intriguing religious aspect of the postmodern condition. In light of these developments, this international symposium will gather historians, political scientists, sociologists, theologians, and others to discuss past manifestations and future trends of global Christianity. We are particularly interested in Christianity's worldwide growth and its relationship to modernity/postmodernity, and Christianity's relationship to secularization, colonization, decolonization, nationalism, internationalism, and globalization.

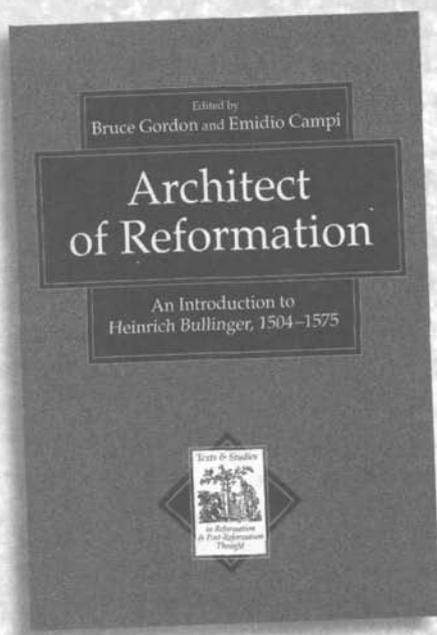
**This announcement invites paper proposals for concurrent sessions.**

Besides individual papers, session proposals on specific topics, questions, or recent books are welcomed. Possible topics include, but are not limited to:

- Missions and imperialism/colonization • Missions and cultural resistance
- Christianity and cultural identities • Religious sources of nationalism
- Indigenous Christianities • Religious and economic globalization
- Communication technologies and global Christianity • Cultural meanings of conversion
- Trans-national theological and political alliances • Cross-cultural evangelistic strategies
- Supernaturalism and "Enlightenment" in global perspective • Charismatic renewal
- Christian encounters with other faiths • World Christianity and political activism
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- World Christianity's engagement with ideologies of class, gender and race

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