HYPATIA

A Journal of Feminist Philosophy



Transgender Studies and Feminism: Theory, Politics, and Gendered Realities

Talia Bettcher and Ann Garry Introduction

Viviane Namaste

Undoing Theory: The "Transgender Question" and the Epistemic Violence of Anglo-American Feminist Theory

Krista Scott-Dixon

Public Health, Private Parts: A Feminist Public-Health Approach to Trans Issues

Alexis Shotwell and Trevor Sangrey Resisting Definition: Gendering through Interaction and Relational Selfhood

C. Riley Snorton

"A New Hope": The Psychic Life of Passing

Miqqi Alicia Gilbert

Defeating Bigenderism: Changing Gender Assumptions in the Twenty-first Century

Paisley Currah and Lisa Jean Moore
"We Won't Know Who You Are": Contesting Sex Designations
in New York City Birth Certificates

Riki Lane

Trans as Bodily Becoming: Rethinking the Biological as Diversity, Not Dichotomy

Roshanak Kheshti

Cross-Dressing and Gender (Tres)Passing: The Transgender Move as a Site of Agential Potential in the New Iranian Cinema

Cathryn Bailey

Embracing the Icon: The Feminist Potential of the Trans Bodhisattva, Kuan Yin

Book Reviews

Musings

Martha C. Nussbaum

Creating Capabilities: The Human Development Approach and Its Implementation

Notes on Contributors

Hypatia (Hy-pay-sha) was an Egyptian woman philosopher, mathematician, and astronomer who lived in Alexandria from her birth in about 370 A.D. until her death in 415. She was the leader of the Neoplatonic School in Alexandria and was famous as an eloquent and inspiring teacher. The journal Hypatia is named in honor of this foresister. Her name reminds us that although many of us are the first women philosophers in our schools, we are not, after all, the first in history.

Hypatia has its roots in the Society for Women in Philosophy, many of whose members have for years envisioned a regular publication devoted to feminist philosophy. Hypatia is the realization of that vision; it is intended to encourage and communicate many different kinds of feminist philosophy.