

# RELIGIOUS STUDIES

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VOLUME I Nos 1 & 2

EDITED BY  
PROFESSOR H. D. LEWIS

CAMBRIDGE  
AT THE UNIVERSITY PRESS  
1966

*Printed in Great Britain by Unwin Brothers Ltd,  
Woking and London*

*and published by the Cambridge University Press  
Bentley House, 200 Euston Road, London, N.W.1*

*American Branch: 32 East 57th Street, New York, N.Y. 10022*

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The next 6 pages are about books published by Darton Longman & Todd. In the 6 years or so of their existence they have published nearly 250 books, nearly all on or about religion. The authors are of varied allegiance—Anglican and Roman Catholic, Free Church and Orthodox. DLT also publish books of other kinds—history, biography, travel, hobbies, gardening, sociology, medicine and psychology, economics and politics. If you would like to know more about DLT's books please write to the Publicity Department at 64 Chiswick High Road, London, W.4. If you cannot obtain the books from a bookshop you can get them by return post from Books-By-Mail, Dept E, at the same address (please send cash with your order and add 9d for paperbacks, or one shilling for every ten shillings' worth of other books, for postage and packing). DLT are always ready to consider typescripts (other than fiction or poetry) for publication, and are particularly anxious to continue developing their list in the area of those related disciplines which overlap with the field of religious studies

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564 pp 12 pp photographs 3 maps

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## Miscellaneous Sociological Topical

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John Rowe's *Priests and Workers—A Rejoinder* (paper 6s) is about Worker-Priests in the Church of England, claiming there is still an effective gulf between 'workers' and the rest. *The Church and Industrial Society* (paper 25s, cased 50s) by Gregor Siefer—about Worker-Priests in France—was described by the Bishop of Middleton (in the *Guardian*) as 'a superb study, worthy of the grandeur of its subject, a fine historical work.' *The Sociology of Religious Belonging* by Herve Carrier is coming in November (paper 30s, cased 50s).

The future of Anglicanism is unlikely to be the simple continuance of the Anglican churches as we know them; the changes Anthony Hanson foresees—and advocates (in *Beyond Anglicanism*, paper 21s)—carry them beyond any distinctive Anglicanism. Michael Novak's *The Open Church* (paper 10s 6d, cased 35s) is 'the definitive commentary on Vatican II, Act II' (*The Guardian*). Raymond Panikkar's *The Unknown Christ of Hinduism* (paper 12s 6d, cased 25s) is a most sympathetic Christian approach to Hinduism (described by Hindus as 'epoch-making').

The Downside symposia: *Theology and the University* (ed John Coulson, paper 15s, cased 30s) is 'not merely commendable but necessary for any discussion at a high level' (*The Scotsman*); *Theology in Modern Education* (ed L. Bright, paper 10s 6d, cased 21s) takes the discussion further and outlines the contents of a university theology course for lay people. The papers in *Problems of Authority* (ed John M. Todd, 14s 6d paper, 25s cased) 'are remarkably fresh expositions of the problems of authority in the Church today' (*The Guardian*). *Work* (ed John M. Todd, paper 21s, cased 30s) looks towards a practically orientated theology of work; and *True Worship* (ed Lancelot Sheppard, paper 16s, cased 25s) is a theological, historical and practical investigation of the notion of Christian worship.

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