

including affect and impulse dysregulation; transient dissociative episodes; somatic complaints and altered relationships with self and others; as well as symptoms of depression and anxiety. Recommended medication for PTSD do not resolve all symptoms clusters, and can even worsen associated features. In searching for such medication which can stabilize mental tension, which improves information-processing and cognitive integration, that activates serotonergic pathways and improves sleep, we turned to risperidone (Risperidone) due to its receptor profile.

The study was designed to establish the efficacy of risperidone in the treatment of associated symptoms in chronic posttraumatic stress disorder. Subjects with chronic PTSD were assessed during first visit and again at the end of the treatment, using the following instruments: MADRS, HAMA, MMPI and PIE. The results obtained show significant reduction in total MADRS and HAMA scores. The results of the psychological testing shed some light on the possible mechanism of action of this medicament. We discuss the results, our own clinical impressions and further directions in this area of importance as to develop more efficient and successful approach in the treatment of chronic PTSD.

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The spiritual approach in the group psychotherapy treatment of psychotraumatized persons in post-war Bosnia and Herzegovina

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There are strong evidences that intensive physical and/or psychical traumas can devastate human soul and leave traumatized persons in ruins. Psychological trauma and post-traumatic stress disorder (PTSD) may have intensive negative impact on the spiritual beliefs or the belief in God, so it can diminish social and professional skills of many survivors. During the war in Bosnia-Herzegovina (1992-1995) the whole population, regardless of age, gender, nationality or profession, was seriously damaged. Following up the needs of patients who were showing spiritual inclination, a session of group psychotherapy, with spiritual topics and content, was offered. The persons who come to the Psychiatry Clinic, who are interested to strengthen spiritually, are meeting each other in the group regardless of religious or spiritual conviction. Supportive and empathetic presence of such group in the community helps in prevention of withdrawal and isolation, alienation or deviation of traumatized persons. The presence of such group facilitates rehabilitation process of the victims, allowing them to understand that people are at their disposal in certain critical moments, to help, to offer protection or to console. Groups like this one, offer long term social and spiritual support to the extremely severe trauma victims.

Keywords: Spirituality - Group psychotherapy - Psycho-traumatized - Bosnia and Herzegovina

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The influence of religiosity on mental stability of war veterans

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Aim: To determine the influence of religiosity on mental stability of war veterans after stress situations in Bosnia-Herzegovina war (1992-95).

Method: The sample consists of 98 healthy males aged 20-40 years, with equable educational level. The religiosity level of participants measured with frequency of daily prayers performing, and with inner motivation toward religion. The sample divided in: group of subjects that are highly religious (n=48) who perform prayers every day five times, and another group of subjects who are lowly religious (n=50), who do not practice any daily prayer. For sample selection the measuring instruments were used to assess spiritual, religious, and social profile of subject. For assessment of personality structure were used standardized psychometric tests (Minnesota Multiphasic Personal Inventory – MMPI, Profile Index of Emotions – PIE, Life Style Questionnaire - OM) to assess personality profile, emotional profile, and subject's defense orientation.

Results: Regarding MMPI scores: highly religious war veterans presented significantly lower levels for depression (P=0.021), hysteria (P=0.048), psychopathic (P=0.004), and paranoid (P=0.005) than war veterans who were low religious. According the OM scores: highly religious war veterans expressed significantly lower levels for: regression (P<0.001), compensation (P=0.002), transfer (P<0.001), and reactive formation (P<0.001) than low religious ones. In PIE scores highly religious subjects had significantly higher levels for: incorporation (P=0.008) and self-protection (P<0.001), but lower levels for no-controlling (P<0.001), oppositionality (P<0.001), and aggressiveness (P=0.001).

Conclusion: Highly religious war veterans presented better ability to deal with stress and to keep mental balance than their peers who were lowly religious.

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PTSD, depression, anxiety, and substance misuse among of medical and philosophy university students in Bosnia-Herzegovina after 1992-95 war

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Aims: To estimate prevalence of Posttraumatic Stress Disorder (PTSD), depression, anxiety and substance misuse among university students after the 1992-1995 war in Bosnia-Herzegovina (BH).

Methods: The sample of 372 students from University of Tuzla (234 females) aged of 21.9±2.4 years, divided in medical (n=108) and philosophy students group (n=264), were evaluated for prevalence of PTSD, depression, anxiety and substance misuse. The Harvard Trauma Questionnaire, Beck Depression Inventory, and Sheehan Patient-Rated Anxiety Scale were used.

Results: In the sample PTSD prevalence was 20.7%; groups did not significantly differed (Chi-square=0.895; df=1; P=0.344). Girls presented significantly more PTSD (24.4%) than boys (14.2%) (Chi-square=5.424, df=1, P=0.020). The prevalence of depression and anxiety in the sample was 30.1% and 35.5% respectively, with no significant differences between groups (Chi-square=1.265; df=1; P=0.261; Chi-square=2.278; df=1; P=0.131, respectively). Gender had no influence on the prevalence of depression and anxiety.

Prevalence of cigarette smoking and alcohol drinking in whole sample was 35.2% and 41.4% respectively with no significant difference between groups. Significantly, more boys were drinking alcohol (57.3%) than girls (32.3%) (Chi-square=21.362; df=1; P<0.001). Prevalence of marijuana and heroin misuse in whole sample was