The Hope of a Thousand Small Lights

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THE TASK

Joy, for many,

it is made up of the simple wonders of this life.

Sometimes we do not know it, and it's only at the end we can recall the feeling of a tiny hand in ours:

cherubic face upturned, wide-eyed with trust,

as we remind a young one where to cross the road, their t's, a stitch they dropped, their plastic knitting needles, fingers, when they tell a fib, and oh, their tiny hearts

(which one day we all know will break over somebody or some thing that matters most). The simple wonders of this life:

oh, innocence, and, women walking arm in arm on quiet dusk-descended streets, in safety:

laughter singing sisterhood, Delightful in their whimsy. Stunning in their calm ferocity. At ease, and glorious in casual and unthinking freedom.

Joy is the tiny wonders of this life, bequeathed so readily to some:

a meal with friends; shelter on icy nights; family together; dignity and hearth; a tender body, loving unconditionally when winter falls.

The space and strength to say:

this life is mine,
this right is mine,
this body's mine,
this choice is mine,
this thought is mine,
and mine alone.

The simple wonders of this life, and of these rights: profound-unearned.

Intrinsic and inalienable.

Not to be sold, or spent, or spared.

Not to be spat at, spurned or savaged.

That's the task.

That *is* the task: to light up the darkened corners where these joys have been denied.

To strike the match that lights the lamp.
And heavens, what an ask: to flood with brightness, and to search the shadows where the worst of our humanity has gathered.

To square up against the sure-unspeakable, and say:

Enough!
This can not be what we're made of.
This can not be what we sleep on.
This can not be what we let to breed,
and rot, and fester.

Oh, the horrors found marauding in the margins where the many do not tread.

That is the task: to lay a hand on trauma's shoulder, turn it round, and look it in the eye.

To say:

this must be brought justice: we are searching, we are watching. We will find you – when we find you, we will never look away.

To acknowledge that there walk amongst us reapers: scythes-at-ready, riding on the horse of war and mayhem,

slaying all that we hold dear. Sniffing the air for scent of those so vulnerable they cannot – dare not – raise: their fists to fight, their voices-loud, objection, international alarm.

Yes, this is what was realised that Summer, there, in the city of seven hills.

Oh, this is what was born, in Rome,

at the conception of the International Criminal Court.

A vow, by hand of nations, resolute-united, saying:

we will chase the shadows to the round, unending edges of this aching earth. No matter famine, war or fire, fall-of-state or flood.

No matter dissidence or disobedience, or tragedy, or ruin.

Life itself is sacred.

There are acts which chill the blood.

And we will, together, will, we swear,

protect those folks the greatest darkness

finds.

THE MANDATE

Some say the law ought not to bend.

That it should be a neutral, certain thing.

But there are reasons judgement and interpretation are bequeathed to human – humane – hearts, and heads.

Enter women, in coalition:

women, from the wings of all the world,

who raised the plight of territories

from the Balkans, to Rwanda. From fields of conflict, and beyond.

These women urged the court to recognise that category of crimes which, by the horror of their calculation, target women

 target women, and their daughters by the tent there, playing catch;

target women, and the sleeping children, strapped to buckling backs;

target women, and their cheeky nephews, dirt-drawing twig-in-hand;

target women, and the crawling babes, look, right by their feet,

and the crimes which target those whom gender,

(in the minds of misogynistic men and their supporters),

make

as vulnerable as these.

There are some crimes which, by design, so make of man the enemy of all mankind.

So the sisterhood walked the corridors of power: lobbied, whispered, woke and wrangled in the halls of Rome.

The sisterhood stole little sleep,

and guided by the hand of some other-worldly strength, – and bleary-eyed, and sure of heart,

worked tirelessly

to see the statute recognise the folk the greatest horrors

always find.

Whatever you do to the least of my sisters. Every woman is a sister of mine.

And where war walks, its bed-friend torture lounges,

to test the very limits of what a broken body can bear.

For those who gender makes a mark of when the world forgets to watch, for them,

the women guarding the statute of Rome, they coalesced, they did their best

to weave through law an equal hand.

To see that women always walk the halls, and sit the benches: see that there is always pause

to think of what it means to be a woman in this world.

And to encourage those there judging to bring to table, and to thinking, all their living's taught them (and perhaps the very things their living's taught them are unimportant).

And oh, they were at pains to see that academic theorisation

would not prove the enemy of *just* interpretation.

And so it was the court, there writ through treaty,

realised, and recognised and ratified

a place,

the space,

for Feminist consideration.

When, much later, warm, just printed from the press, the thing was set to paper, they had achieved

not all their aims (and many, true, lamented that the hand of status quo stripped back the goals of progress).

But, still,

that they so tried, and would not give in, that they *believed*,

that was enough

to imbed a gender mandate in the ICC.

When all was said and done, and when dawn broke in Rome, there bled a sunset, peach and golden, flecked with dappled rose, that faded out into the morning blue.

A glimmer of hope that change would come.

Something had shifted, *everyone* knew.

THE MEASURE

When the stench of terror still hangs in the air,

and the slain are yet to be given their rites;

when the shelling has stopped, but the copters still whir in near, not distant, memory.

When children crawl, shaking, from out of their cupboards,

eyes terror-wide, and darting. When word finally spreads that it's safe on the ground and the task begins, of searching.

When mourning comes, and the wailing continues;

with the damage surveyed, and the losses inventoried.

When the shock sets in, and the shaking starts,

and husbands crawl forward to cradle their wives.

What, the measure of justice, then: what, the measure of success.

What of the vow of '98:

the united hands
which would drive back hatred
and brutality; inhumanity, and fear.
What of a court built to raise survivors
– to raise their stories to the sky:
their brave whispers
leading the justice cry.

Built to give pause for interpreters to speak, supports at the ready, and ready to hear

the facts, unfettered, and ferocious, – *ferocious*, in their telling.

Built on the edge of the northern sea, deep in The Hague, in the City of Peace: Saltwater to truth.

An oceanic breeze

Oh, let the light in

let the light in, to dance through darkened halls.

To pirouette and tumble, and to search out every shadow:

refracting, and reflecting, and unfiltered, and a-glow.

Nominations of brilliant women, were brought to the bench: in numbers justice and her sisters, favoured.

Women of all axes persuasion, and thought: there were some triumphs, after all.

But in creeped the corners of status quo.

Unprecedent thrived, and unwieldy process:

Expertise not decreed a matter of course, or consultancy diverse and broad.

Certain crimes weren't recognised as particular, in their horror:

the plight of girl soldiers, and their bodies as tools, and their freedom denied, and their labour subsumed,

and commanders well-shielded by the chain of command,

and bodies, forced-bared had their justice denied,

and they dismissed crimes designed to de-masculinise, and desexualise boys, and men. And the experts were challenged, and testimony decried,

and stigma stayed tongues, and the states closed their eyes.

The corners of status quo crept in, to restrict the justice there *could* have been if what happened in Rome hadn't stayed in Rome, and the mandate was followed through –

and the court stood proud, and bared all teeth,

to do what it was *born* to do.

THE MAP

What use the pen, if not to protect.

What remedy ink, if not a salve,

and what use reason, if not to reason well.

What of a mandate for reform without the *courage* to reform,

What becomes of a revolution that doubts *itself*.

Well, now takes hold, across the globe, an epic reimagining:

a movement, whispering across the wide-deep ocean.

A radical unpicking of the neat, and patriarchal stitch

Imbedded in the fabric of unwieldy man-made law.

For what wonder critique, if condemnation withheld: and judgements untouchable-revered.

And so, the many pens of Feminist thought,

in deep and honest contemplation,

bleed ink for the judgements that there might have been:

if bravery, and courage and equality and reform had turned the corner of The Hague and stared down, proper, face-to-face,

the casual-unthinking bias of international criminal law.

Law made by men, and made for men, which makes of men the perfect injured; makes of men, defendants, judges, sentencers, and all.

For some, the law's lean cannot be unwritten

(through process, judge or survivor's hearing),

for at its foundation there is rot, and colonial conquer, and imposition.

But critique will cartograph the map: myriad voices, in good faith and fact.

Let another scholar now spark their lamp, and unwrite into the night.

And in the darkness, *there*, it flickers: the hope of a thousand small lights.

As another, and another, and another,

unwrites,

and the harmony of choral-collective takes flight.

And Feminist scholars of all genders and creeds

light up the darkened corners where world justice has been denied.

To strike the match that glows the lamp.
And heavens, what an ask.
Oh, change.
Oh, women
– and their allies –
writing desk by desk
on quiet dusk-descending nights,
in starts, with distant gunfire,
tired, resolute, or charged,

their labour singing sisterhood,

at ease, and glorious, in sure, and fierce, and thinking freedom.