CHURCH HISTORY STUDIES IN CHRISTIANITY AND CULTURE



AMERICAN SOCIETY OF CHURCH HISTORY

VOLUME 83, NUMBER 1 MARCH 2014

CAMBRIDGE UNIVERSITY PRESS

THE AMERICAN SOCIETY OF CHURCH HISTORY

PRESIDENT

THOMAS F. X. NOBLE, University of Notre Dame

PRESIDENT-ELECT

MARGARET BENDROTH, Congregational Library, Boston

EXECUTIVE SECRETARY

KEITH A. FRANCIS, University of Maryland University College/Oxford Brookes University

EDITORS

Amanda Porterfield John Corrigan

Florida State University

MEMBERS OF THE COUNCIL

Class of 2014

KATE BOWLER
JENNIFER GRABER
MATTHEW GROW
BARBARA PITKIN
ADRIAN WEIMER

Class of 2015

MARIANNE DELAPORTE LINFORD FISHER SCOTT KENWORTHY WILLEMIEN OTTEN TISA WENGER

Class of 2016

VALERIE COOPER SPENCER FLUHMANN DAVID HOLLAND PAUL LIM HEATHER VACEK

Council Student Representative 2014–2015
PETER CHOI

The Society was founded in 1888 by Philip Schaff, was reorganized in 1906, and was incorporated by act of the Legislature of the State of New York in 1916.

CHURCH HISTORY

Studies in Christianity & Culture

Published quarterly by THE AMERICAN SOCIETY OF CHURCH HISTORY

© 2014, The American Society of Church History

CHURCH HISTORY Studies in Christianity and Culture

Editors

John Corrigan Amanda Porterfield

Senior Assistant to the Editors

Emily Suzanne Clark

Assistants to the Editors

Cara L. Burnidge Adam Brasich Dan Wells

FLORIDA STATE UNIVERSITY

Associate Editors

Elizabeth A. Clark Thomas Noble Carlos Eire Hugh McLeod Dana Robert Enrique Dussel Duke University
University of Notre Dame
Yale University
University of Birmingham
Boston University
Universidad Nacional Autonoma de Mexico

Church History (ISSN 0009-6407)

ARTICLES

- Women in Anchoritic and Semi-Anchoritic Monasticism in Egypt: Rethinking the Landscape Caroline T. Schroeder
- 18 A Model for Christendom?
 Erasmus, Poland, and the Reformation
 HOWARD LOUTHAN
- The Rise and Fall of Biblical Perspicuity: Remonstrants and the Transition toward Modern Exegesis
 Keith D. Stanglin
- Thomas Jefferson Versus the Historians: Christianity,
 Atheistic Morality, and the Afterlife
 Arthur Scherr
- Empire, Mission, Ecumenism, and Human Rights: "Religious Liberty" in Egypt, 1919–1956

 JOHN STUART

FORUM

- American Christianity and the Modern: Ideas, Aesthetics, and Space Editors' Introduction
- 137 Commonly Modern: Rethinking the Modernist-Fundamentalist Controversies KATHRYN LOFTON
- From Italy to Harvard: George LaPiana and Catholic Modernism
 ELIZABETH A. CLARK
- William James and the Modernist Esthetics of Religion Amanda Porterfield

Space, Modernity, and Emptiness: Some American Examples JOHN CORRIGAN

BOOK REVIEWS AND NOTES

| 175 | Wilken, Robert Louis, <i>The First Thousand Years: A Global History of Christianity.</i> Uwe Michael Lang |
|-----|---|
| 177 | Jacobs, Andrew S., Christ Circumcised: A Study in Early Christian History and Difference |
| 179 | Pollmann, Karla and Meredith J. Gill, eds., Augustine beyond the Book: |
| 182 | Intermediality, Transmediality, and Reception |
| 184 | Tollefsen, Torstein Theodor, Activity and Participation in Late Antiquity and Early Christian Thought |
| 186 | English, Adam C., The Saint Who Would Be Santa Claus: The True Life and Trials of Saint Nicholas of Myra |
| 188 | Lambert, Sarah and Helen Nicholson, eds., Languages of Love and Hate: Conflict, Communication, and Identity in the Medieval Mediterranean |
| 189 | Reinburg, Virginia, French Books of Hours: Making an Archive of Prayer, c. 1400–1600Mark Tate |
| 191 | Pardue, Brad C., Printing, Power, and Piety: Appeals to the Public during the Early Years of the English Reformation |
| 194 | Burnett, Stephen G., Christian Hebraism in the Reformation Era (1500–1660): Authors, Books, and the Transmission of Jewish Learning |
| 196 | Lynch, John, New Worlds: A Religious History of Latin AmericaSusan Fitzpatrick-Behrens |
| 198 | Lim, Paul C. H., Mystery Unveiled: The Crisis of the Trinity in Early Modern England |
| 200 | Martin, Jessica and Alec Ryrie, eds., Private and Domestic Devotion in Early Modern Britain |
| 203 | Poole, Kristen, Supernatural Environments in Shakespeare's England. Spaces of Demonism, Divinity, and DramaJo Esra |
| 205 | Schäfer, Ann-Stephane, Auctoritas Patrum? The Reception of the Church Fathers in Puritanism |
| 207 | Lehner, Ulrich L., Enlightened Monks: The German Benedictines 1740–1803 Dennis Martin |
| 210 | Goetz, Rebecca Anne, <i>The Baptism of Early Virginia: How Christianity Created Race.</i> Sylvester Johnson |
| 213 | Smith, Lisa, The First Great Awakening in Colonial American Newspapers: A Shifting Story |
| 216 | McClymond, Michael J. and Gerald R. McDermott, <i>The Theology of Jonathan Edwards</i> |
| 218 | Story, Ronald, Jonathan Edwards and the Gospel of Love Robert E. Brown |

| 219 | Crisp, Oliver D. and Douglas A. Sweeney, eds., After Jonathan Edwards: The Courses of the New England Theology |
|-----|---|
| 222 | Plank, Geoffrey, John Woolman's Path to the Peaceful Kingdom: A Quaker In the British Empire |
| 224 | Wimbush, Vincent, White Men's Magic: Scripturalization as |
| 226 | Slavery |
| 227 | White, Owen and J. P. Daughton, eds., In God's Empire: French Missionaries and the Modern World |
| 230 | Bebbington, David, Victorian Religious Revivals: Culture and Piety in Local and Global Contexts |
| 232 | Brown, Stewart J. and Peter B. Nockles, eds., <i>The Oxford Movement: Europe and the Wider World, 1830–1930.</i> |
| 234 | Brown, Samuel Morris, In Heaven as it is On Earth: Joseph Smith and the Early Mormon Conquest of Death |
| 236 | Wesley, Timothy L., The Politics of Faith During the Civil War. |
| 239 | Moorhead, James H., <i>Princeton Seminary in American Religion and Culture.</i> Charles H. Lippy |
| 241 | Schmidt, Leigh E. and Sally M. Promey, eds., American Religious Liberalism |
| 243 | Gregory, Jeremy and Hugh McLeod, eds., <i>International Religious</i> Networks |
| 246 | Werner, Yvonne Maria, ed., Christian Masculinity: Men and Religion in Northern Europe in the 19th and 20th Centuries |
| 248 | Troughton, Geoffrey and Hugh Morrison, eds., The Spirit of the Past: Essays on Christianity in New Zealand History, |
| | Troughton, Geoffrey, New Zealand Jesus: Social and Religious Transformations of an Image, 1890–1940 |
| 251 | Hedstrom, Matthew S., The Rise of Liberal Religion: Book Culture and American Spirituality in the Twentieth Century |
| 254 | Harries, Patrick and David Maxwell, eds., <i>The Spiritual in the Secular:</i> Missionaries and Knowledge about Africa |
| 256 | Holscher, Kathleen, Religious Lessons: Catholic Sisters and the Captured Schools Crisis in New Mexico |
| 258 | Brown, Callum G., Religion and the Demographic Revolution: Women and Secularisation in Canada, Ireland, UK and USA since the 1960s. Todd Green |
| 260 | Chaves, Mark, American Religion: Contemporary Trends. |
| | |

263 BOOKS RECEIVED