

## 2. A NĪTIMAÑJARĪ QUOTATION.

DEAR SIR,—In the September number of the Journal for 1900 I traced to the *Saptasūtra* of Śaṅkara the verse *anātmabhūte dehādau*, etc., which is quoted by Dyā, and in the *Sarvadarśanasamgraha* of Mādhava. I have now, however, found the verse in another work of Śaṅkara, the *Ajñānabodhinī*, of which there is a copy in the Bodleian. As this work is an exposition of the *Ātmabodha*, and as Dyā expressly cites the verse from the *Ātmavṛtti*, which presumably equals *Ātmabodhavṛtti*, there can be little doubt that this is the work whence the quotation is derived.

I take this opportunity of mentioning that the date given by Peterson for the Nītimañjarī is supported by the statements in a Benares MS. formerly lent to Professor Max Müller, and in the MS. in his own collection described by Wickremasinghe (*supra*, p. 643).—Yours truly,

A. B. KEITH.

Oxford, September, 1902.

## 3. AN ATLAS OF ANCIENT INDIA.

To T. W. Rhys Davids, Esq.

DEAR SIR,—Want of an atlas of ancient India is no doubt much felt by many students of Indian antiquity, notwithstanding that such an atlas can now be prepared and published. Without pretending to give a complete list of the contents of such an atlas, I may be permitted to put down roughly what it may contain, so as to give some idea of the nature of the book I refer to.

Sheet I will show the places mentioned in the Rig Veda.

Sheet II, places mentioned in the later Vedas.

Sheet III, places existing at the time of Buddha, marking also that great reformer's journey in different parts of the country.