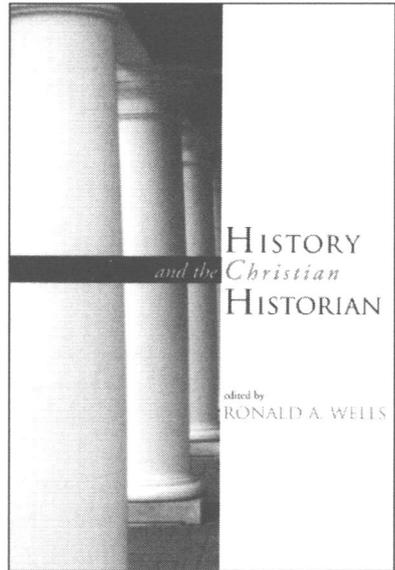


HISTORY AND THE CHRISTIAN HISTORIAN

Edited by
RONALD A. WELLS



“An extraordinarily candid examination of issues arising in the continuing dialogue on Christian perspectives and the writing of history. Diverse subjects are addressed by both veteran historians and promising younger scholars. Irenic in tone yet specific in argument, this volume offers fresh insights on the question of ‘perspectivalism’ in historical discourse.”

— THOMAS A. ASKEW

“A tour de force of mature reflection on a topic of compelling interest for all historians, namely, the relationship of personal worldview to the external subject matter of the past. . . . Students and laypeople — Christian and non-Christian alike — will find food for thought in this brilliant collection of essays.”

— HARRY S. STOUT

CONTRIBUTORS: Margaret Lamberts Bendroth, C. Stephen Evans, G. Marcille Frederick, D. G. Hart, Bill J. Leonard, George M. Marsden, Shirley A. Mullen, Mark A. Noll, Richard Pointer, Jerry L. Summers, Robert P. Swierenga, Edwin J. Van Kley, and Ronald A. Wells.

ISBN 0-8028-4536-3 · 254 pages · Paperback · \$23.00

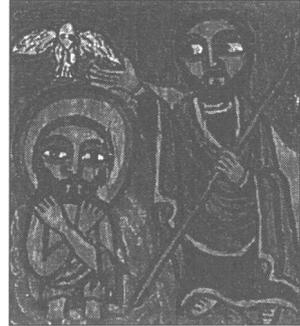
At your bookstore,
or call 800-253-7521
FAX: 616-459-6540
E-mail: sales@eerdmans.com

**WM. B. EERDMANS
PUBLISHING CO.**
255 JEFFERSON AVE. S.E. / GRAND RAPIDS, MI 49503

A

WORLD HISTORY OF CHRISTIANITY

EDITED BY
ADRIAN HASTINGS



“I do not know of any other handbook, textbook, or encyclopedia that combines such wide geographical scope with such a remarkable depth of information and interpretation.”
— HEIKO A. OBERMAN

“This book is an introduction to the subject of Christianity in its world and ecumenical dimensions; it is also a statement of the historical and analytic tools that are required to expound Christianity from its origins to its present-day expressions in the Western and non-Western world. In scope, detail, and approach, this work represents an important contribution to a rapidly developing field.”
— LAMIN SANNEH

“Rare it is to find a single volume that holds together the history of two thousand years of Christianity with the diversity of political, social, cultural, and theological climate that has accompanied it from the very beginning. *A World History of Christianity* achieves that goal without sacrificing the complex and multifaceted history for the sake of a miniature ‘unity.’”
— JOHN MBITI

C O N T R I B U T O R S: Mary B. Cunningham, Gillian Evans, Robert E. Frykenberg, Martin Goodman, Adrian Hastings, Mary Heimann, David Hilliard, Robert Bruce Mullin, Andrew Pettegree, Gary Tiedemann, Philip Walters, Benedicta Ward, and Kevin Ward.

ISBN 0-8028-2442-0 · 608 pages · Hardcover · \$45.00

At your bookstore,
or call 800-253-7521
Fax: 616-459-6540
E-mail: sales@eerdmans.com

9051  **WM. B. EERDMANS
PUBLISHING CO.**
255 JEFFERSON AVE. S.E. / GRAND RAPIDS, MI 49503

PLAN AHEAD

Winter Meeting
4–7 January 2001
Boston, Massachusetts

Proposals for papers and sessions are welcomed by the Program Committee. Send abstracts of papers and CVs of all participants to:

Professor Amanda Porterfield
Religious Studies Program
University of Wyoming
Laramie, WY 82071

E-mail: ap@uwyo.edu
Phone: (307) 742-7543

Deadline for submitting proposals: 15 April 2000

PLAN AHEAD

Spring Meeting
29–31 March 2001
Yale University

Proposals for papers and sessions are welcomed by the Program Committee. Send abstracts of papers and CVs of all participants to:

Professor Harry S. Stout
The Institute for the Advanced Study of Religion at Yale
Whitney Humanities Center
53 Wall Street
New Haven, CT 06520

Phone: (203) 432-4040
Fax: (203) 432-1087
E-mail: iasry@yale.edu

Awards of the American Society of Church History:

The Frank S. and Elizabeth D. Brewer Prize, offered annually, is a subvention fund of \$1,000 to assist a press in publishing a book-length manuscript in church history. The prize is limited to first books. The monetary grant will be made upon receipt of a commitment in writing from a publisher accepting the manuscript. Entries in their final form must be received by 1 November.

The Albert C. Outler Prize is an award in the amount of \$1,000 to the author of the best book published in the two previous calendar years in ecumenical church history. "Ecumenical" is to be construed as concerned chiefly with problems of Christian unity and disunity (doctrinal, cultural, institutional) or with interactions between Christianity and other religious movements in any historical period. Authors of eligible books or any member of the Society may nominate titles for consideration; authors should submit a copy of the book. Nominations must be received by 1 March in even-numbered years.

The Philip Schaff Prize is an award in the amount of \$1,000 to the author of the best book published in the two previous calendar years, originating in the North American scholarly community and presenting original research on any period in the history of Christianity. Authors of eligible books or any member of the Society may nominate titles for consideration; authors should submit a copy of the book. Nominations must be received by 1 March in odd-numbered years.

The Jane Dempsey Douglass Prize is an annual award in the amount of \$250 for the author of the best essay published during the previous calendar year on any aspect of the role of women in the history of Christianity. Authors of eligible articles and any member of the Society may nominate titles for consideration. Nominations, accompanied if possible by a copy of the article, must be received by 1 August.

The Sidney E. Mead Prize, offered annually, is an award in the amount of \$250 for the author of the best unpublished essay in any field of church history written by a doctoral candidate or recent graduate whose manuscript stems directly from doctoral research. The manuscript will be published in *Church History*. Entries of no more than twenty-five double-spaced pages, including double-spaced end-notes, must be submitted by 1 July.

A work may be submitted for only one ASCH competition. **For more information, or to nominate a book or submit a manuscript, write to the American Society of Church History, P.O. Box 8517, Red Bank, NJ 07701.**

Church History: Studies in Christianity and Culture is published four times per year (March, June, September, and December) by the American Society of Church History. Membership dues for individuals are \$40 per year for regular membership, \$20 per year for retired persons who previously held regular membership for at least five years; and free for two years for graduate students with the approval of a professor who is a member of the Society (after two years, graduate students pay \$20 annually until graduation). Institutional subscriptions are \$50 per year. Foreign postage is an additional \$10 per year. Single issues are \$15. Please make remittances payable to "American Society of Church History."

Office of the executive secretary: American Society of Church History, P.O. Box 8517, Red Bank, NJ 07701-8517.

Subscription applications, renewals, changes of address, claims for missing numbers, orders for single copies of current or back issues, and requests for permission to quote should be sent to the executive secretary. Claims for missing numbers will be honored without charge if made within two months of the regular month of publication.

Microfilm reproductions of *The American Society of Church History Papers*, series I and II, and of *Church History*, volumes 1–17 (1932–48), are available from the ATLA Preservation Board. Orders for these reproductions as well as inquiries about microfilm portions and photocopies should be sent to 1118 East 54th Place, Chicago, IL 60615.

Microfilm reproductions of *Church History* starting with volume 18 (1949) are available to subscribers and members of the Society from University Microfilms, 300 North Zeeb Road, Ann Arbor, MI 48106. The full text of *Church History* is also available in the electronic versions of the *Humanities Index*. *Church History* is indexed in *Religion Index One: Periodicals*, *Index to Book Reviews in Religion*, *Religion Indexes: RIO/RIJ/IBRR 1975– on CD-ROM*, and *ATLA Religion Database on CD-ROM*, all published by the American Theological Library Association, 820 Church Street, Suite 400, Evanston, IL 60201-5613; (888) 665-ATLA; atla@atla.com; <http://atla.library.vanderbilt.edu/atla/home.html>.

The following indexes are available from the office of the executive secretary: volumes 31–39 (1962–1970), volumes 40–49 (1971–1980), vols. 50–59 (1981–1990). Each index costs \$15. Book reviews are indexed or abstracted in *Book Review Index*, *Historical Abstracts*, and *America: History and Life*.

Editorial office: Church History, The Divinity School, Duke University, Box 90975, Durham, NC 27708-0975; (919) 660-3470; fax (919) 660-3473; church-history@duke.edu.

Send manuscripts, books for review, and requests about advertising to the editorial office. Manuscripts should run 6,000–11,000 words (or approximately 20–35 pages), not including endnotes, and should be printed double-spaced in 11- or 12-point font; endnotes must be printed double-spaced on separate pages following the text. The editors request (1) three copies of the manuscript (in order to protect the author's anonymity during the review process, the author's name should appear only on the title page of the essay); (2) three copies of a 200-word abstract (if *Church History* publishes the essay, the abstract may be printed above the first line of the text of the article and/or it may be included on the forthcoming *Church History* webpage); (3) a 3½-inch diskette containing the manuscript and abstract (instead of sending a diskette, you may submit your manuscript and abstract by electronic mail). Further guidelines are available on request.

Church History is printed by the Science Press division of Mack Printing Group, Ephrata, Pennsylvania. Periodicals postage paid at Red Bank, New Jersey and additional mailing offices. **Postmaster: Send address changes to American Society of Church History, P.O. Box 8517, Red Bank, NJ 07701.**

CHURCH HISTORY (ISSN 0009-6407)

The opinions expressed in this journal represent the views only of the individual contributors; they do not necessarily reflect the views of the editors, Duke University, or the American Society of Church History. Advertising in *Church History* does not necessarily imply endorsement.

CONTENTS

- 549 The Restoration Bishops and the Royal
Supremacy
Jeffrey R. Collins
- 581 John Hutchinson's Critique of Newtonian
Heterodoxy
John C. English
- 598 The Relationship of Religious Practice to
Linguistic Culture: Language, Religion,
and Education in Alsace and the
Roussillon, 1860–1890
Joseph F. Byrnes
- 627 Rum, Romanism, and Evangelism:
Protestants and Catholics in
Late-Nineteenth-Century Boston
Margaret Bendroth
- 648 "Latter Rain" Falling in the East:
Early-Twentieth-Century Pentecostalism
in India and the Debate over Speaking
in Tongues
Gary B. McGee
- 666 The Apostle
Conrad Ostwalt
- 674 Books