# MONOGRAPH SUPPLEMENTS TO THE SCOTTISH JOURNAL OF THEOLOGY

This is a series of supplements to the Scottish Journal of Theology jointly edited by Professors T. F. Torrance and J. K. S. Reid

#### REVELATION AND THEOLOGY An analysis of the Barth-Harnack correspondence of 1923 H. MARTIN RUMSCHEIDT

In 1923 Adolf von Harnack, the Professor of Church History at Berlin, and his former pupil Karl Barth published in the Journal *Christliche Welt* an exchange of five open letters. This correspondence represents a classic statement of the two sides in a continuing theological debate about the nature of the theologian's expertise and his understanding of God. Harnack defended the established academic ideal of a 'scientific theology'—an objective study consisting primarily of historical investigation and critical reflection. Barth emphasized instead the role of revelation, grace and personal commitment in our understanding of God, arguing that to rely on the external proofs and authorities of natural theology was to empty religion of its significance and reality for the individual.

Dr Rumscheidt presents the correspondence, in translation, with a full critical analysis and evaluation. He estimates the importance of this debate for the new theology and the new Reformation which Barth can be said to have inaugurated.

### Demy 8vo x + 220 pages £3.40 \$11.95

#### DAVID FRIEDRICH STRAUSS AND HIS THEOLOGY Horton Harris

A study of David Friedrich Strauss, certainly the most notorious and arguably the most important theological figure of the 19th century. His *Life of Jesus* (1835), repudiating the historicity of the Gospels, split the century into two theological eras and set in motion the 'Quest for the historical Jesus' and the ensuing investigation into the authenticity of the N.T. writings. His view that the Gospels were quite untrustworthy as historical sources threatened to undermine the whole foundation of the Christian Church and thus provoked a strong counter-reaction from inside the establishment. Strauss rejected the supernatural and rationalistic interpretations of the Gospel miracles and championed a third view—the mythical interpretation: the Gospel stories were myths, unconsciously invented to fulfil the messianic prophecies in the O.T. The mythical interpretation thus brought into sharp focus for the first time the relationship between New Testament history, philosophy and faith.

#### Demy 8vo xiv + 380 pages £5.20 \$16.00

### INDIA AND THE LATIN CAPTIVITY OF THE CHURCH The Cultural Context of the Gospel

#### ROBIN H. S. BOYD

Dr Boyd writes from the practical situation of an Irish missionary in India. He studies the development of a genuinely *Indian* Christian theology, detached from its traditional 'Latin' encasement (hence the title) and expressed in a form appropriate to Indian culture and Indian modes of thought.

The Christian Church is now strongly established in India and has evolved its own activities and structures, quite distinctive from those of the Church in the West. Dr Boyd suggests that the western Church can in turn learn from the eastern, and must do so if it is to liberate its theological language, its organisational structures and its 'colonial' approach to the spread of Christianity from the traditional forms which now impede it. In this way the Christian faith and the true Christian message—in both East and West—can be more clearly defined and experienced.

Demy 8vo xiv + 150 pages  $\pounds 3.40$  \$10.50

### SCOTTISH ACADEMIC PRESS 25 PERTH STREET : EDINBURGH

https://doi.org/10.1017/S0036930600035328 Published online by Cambridge University Press

### NOTES FOR CONTRIBUTORS

Contributions and editorial correspondence should be sent to one of the editors: Rev. Prof. T. F. Torrance, 37 Braid Farm Road, Edinburgh EH10 6LE; Rev. Prof. J. K. S. Reid, Don House, 46 Don Street, Aberdeen AB2 1UU; Rev. Dr A. I. C. Heron, New College, Mound Place, Edinburgh EH1 2LX; Rev. Dr J. Houston, University of Glasgow, 3 Southpark Terrace, Glasgow G12 8QQ.

Submission of an article is taken to imply that it has not previously been published in English, or is not being considered by another journal for publication in English. In the interests of authors, copyright is normally assigned to the Scottish Academic Press. The average length of articles is 5000 words. Although longer articles are accepted, those in excess of 10,000 words cannot be considered.

Contributions (articles and reviews) should be clearly typed in double spacing, and on one side of the paper only. The rule about double spacing applies also to footnotes, which should be used sparingly. Cross-references within the article offered should not be included.

Notes for the editors and instructions for the printer should be attached on separate sheets. Contributors should keep one copy of the typescript for use in correcting proofs.

Contributors from the United States may use U.S. spellings. Greek and Hebrew words need not be transliterated. Capitalisation should be kept to a minimum; and in particular should not be used in pronouns referring to the Deity.

First proofs of articles and article reviews may be read and corrected by contributors, and should normally be returned to the organising editor within ten days of receipt. Correction soould be confined to errors of the printer. More extensive correction can be made only with the concurrence of an editor. No proofs of reviews will be sent.

Contributors of articles and article reviews (but not of reviews) receive 10 free offprints. Extra copies may be bought according to an agreed scale of charges, provided that these are ordered at the time of returning corrected proofs.

### PERMISSIONS

For permission to reproduce material from Scottish Journal of Theology please apply to the Scottish Academic Press, 25 Perth Street, Edinburgh EH3 5DW.

# SCOTTISH JOURNAL OF THEOLOGY VOLUME 28 No. 5

# CONTENTS

Human Capacity and Human Incapacity: A Theological	
Exploration of Personhood, by J. D. Zizioulas	401
The Discernment of Triunity, by CHRISTOPHER B. KAISER	449
Gore and Theological Synthesis, by P. D. L. Avis	461

## REVIEWS

DIAMOND: Contemporary		KYRIAKAKIS: To the Romans	488
Philosophy and Religious Thought RAMSEY: Christian Empiricism	477 479	BARRETT: The Second Epistle to the Corinthians	488
DAVIE: A Theology of Speech	480	HINCHLIFF: Cyprian of Carthage	
LOTZ: Ritschl and Luther OBERMANN: Contra vanam	482	and the Unity of the Christian Church	489
curiositatem; LINK: Hegels Wort 'Gott selbst ist tot'; wÜRTHWEIN: Die Erzählung		ымом (ed.): Aspects de l'anglicanisme	495
von der Thronfolge Davids; GEIGER: Dann werdet ihr erken-	-	METROPOLITAN ANTHONY: God and Man	496
nen wolff: The Old Testament HENDRIKSEN: The Gospel accordin	484 485	SHEPPARD: Built as a City: God and the Urban World Today	498
to Matthew	486	ROWE: Queen's Sermons	498

© Scottish Academic Press Ltd. 1975

Printed in Great Britain by R. & R. Clark, Ltd., Edinburgh

https://doi.org/10.1017/S0036930600035328 Published online by Cambridge University Press