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Essays in Applied Christianity

by Reinhold Niebuhr. Meridian Books. 348 pp. \$1.45.

As a reply to charges that Reinhold Niebuhr has neglected the question of the Christian Church and its function in society, Mr. D. B. Robertson has selected a number of essays on this theme written by Dr. Niebuhr, and grouped them according to the variety of subjects they embrace: Protestantism, Roman Catholicism, the significance of Karl Barth, the ecumenical movement.

God in Modern Philosophy

by James Collins. Regnery. 476 pp. \$6.50.

A brilliant historian and critic of modern philosophy contributes a major work of exposition and synthesis, the mastering theme of which is that the question of God penetrates "to the very heart of the modern philosophical enterprise."

The Politics of Despair

by Hadley Cantril. Basic Books. 269 pp. \$5.00.

Personal histories taken from interviews with hundreds of non-Communist French and Italian voters reveal that the "protest vote" which they cast for the Communists in delusion or apathy is an expression of a deep-lying desperation, and an indirect challenge to the structure of Western society.

The Soviet Union and the Middle East

by Walter Z. Laqueur. Praeger. 366 pp. \$6.00.

The sources and evolution of Soviet policy in the Middle East are investigated in complex historical detail in this most valuable book by a recognized authority on Communism and nationalism in Middle Eastern affairs.

Landmarks of Tomorrow

by Peter F. Drucker. Harper. 270 pp. \$4.50.

A report on the "new post-modern today we live in," this book describes the transition we have made in the last twenty years to new dimensions of human life and experience, largely as a result of philosophical and technological innovations.

A History of Western Morals

by Crane Brinton. Harcourt, Brace. 502 pp. \$7.50.

In a fascinating study of the history of man as a moral being, the author surveys the conduct and stated beliefs of the major Western cultures and societies, from the ancient Near East to the twentieth century. "Progress" is questionable. "We seem in sum not much better and not much worse, morally, than the Jewish and Greek founders of our moral tradition."

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