INSTITUTE NOTES

SUMMER TERM begins on April 23rd and ends on June 28th.

During the Lent Term Professor Leonard Russell delivered a course of six lectures on "Civilization and Spiritual Life." The titles of the lectures were as follows:—

- (i) The Present Discontents.
- (ii) Can We Go Back to Nature?
- (iii) The Feeling of Being a Mere Cog in the Machine.
- (iv) The Aim of the Organizer and the Life of the Individual.
- (v) Is a More Rational Control Possible or Desirable?
- (vi) Goods and the Good Life.

At the periodical Evening Meetings during the Lent Term the following lectures have been given:—

"Representation in Art"			 Mr. Roger Fry.
"Is 'Good' Objective?"			 L. Susan Stebbing, M.A.
"Form and Content in Art"			 R. G. Collingwood, M.A.
"Church and State in Western	Civiliz	ation"	 Sir Henry Slesser, K.C., M.P.
			C. Delisle Burns, M.A., D.Lit.

STUDENT-MEMBERS "AT HOME."

It will be remembered that last year the Student-Members for the Session held an "At Home" at University College, Gower Street, before the end of the Summer Term, which was considered highly successful. A unanimous desire was then expressed that similar meetings should be arranged in the future. It is therefore hoped to hold an "At Home" at about the same time in June as last year and at the same place. Notices will be sent to Students in due course.

The object of such gatherings is to enable Students to know each other more intimately, and to discuss questions and problems which have interested them in the vaious course of lectures given during the Session.

OBITUARY NOTICE

By the death of Mrs. Gilliland Husband, announced in *The Times* of Thursday, March 7th, one's thoughts are carried back to incidents which should have a particular interest to members and friends of the Institute of Philosophical Studies. Mrs. Husband was the daughter of Samuel Gilliland, of Brook Hall, Londonderry. After studying Philosophy at home with her brother Louis, and in Leipzig under Dr. Dix, she came to London in the 'eighties and joined the recently formed London Ethical Society—the first of its kind in England—of which, as member of Committee and lecturer, she was a warm supporter.

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She was thus brought into close relations with the Chairman, Bernard Bosanquet, and the distinguished group of his contemporaries in Oxford and Cambridge who came to lecture for the Society. Some of her own lectures and articles in the *International Journal of Ethics* were among the best—the lecture on Ibsen's Women, afterwards printed by Reeves in booklet form, being described by a critic at the time as the best thing on the subject in the English language. In 1895 she married Thomas Fair Husband, afterwards I.S.O.

In 1897 the London Ethical Society was transformed into the London School of Ethics and Social Philosophy, under the presidency of Bernard Bosanquet, and with Mrs. Gilliland Husband as Secretary. Owing to the lack of financial support this had to be discontinued three years afterwards, but not before it had demonstrated the need of what the President called "systematic and comprehensive philosophical instruction in London" over and above that which is being furnished by the University through its constituent Colleges. In a printed letter dated October 1900 Bosanquet wrote: "Through the existing colleges a certain part of such a system of teaching is no doubt provided within the University, but a very much more comprehensive organization will be needed before it can be said to meet the requirements of a great city or of a well-equipped University. We trust that the experiment that we have made will contribute to this development. We believe that our students have come into contact with conceptions of life and spheres of thought which they feel to have a permanent and universal value. We cannot think that the absence, in the greatest city in the world, of adequate means for the systematic study of the central theory of life will be permitted to continue." The breadth with which this task was conceived of and the success with which it met may be seen by the syllabus of lecture courses for Session 1899-1900, which by the kindness of the editor of the Journal is printed below. Bosanquet did not live to see the revival of his idea and its embodiment in the British Institute of Philosophical Studies, but Mrs. Gilliland Husband fortunately did, and welcomed it with both her hands as the realization of an "old dream."

Her daughter Maureen in 1919 married Captain Alban Spencer Ellerton, O.B.E., of the Royal Air Force, and with her family survives her.

LECTURE COURSES

AUTUMN, 1899.	Total No. of Students.	Average Atten- dance
To Lectures on "Fundamentals of Psychology." Mr. G. F. Stou	r 105	60
10 Lectures on "Logic." Mr. J. A. J. DREWITT	. 15	11
10 Lectures on "Self and Others." Mrs. Bernard Bosanquet		
Spring, 1900.		
9 Lectures on "Fundamentals of Psychology." Mr. G. F. Stout	г 30	21
ro Lectures on "Logic"	. 7	4
Summer.		
	•	
7 Lectures on "Fundamentals of Psychology." Mr. G. F. Stou		22
3 Lectures on "Euripides." Prof. GILBERT MURRAY	• 35	31
202		

OBITUARY NOTICE

WEEK-DAY SINGLE LECTURES

AUTUMN.	resent
"Some Aspects of Indian Religions." Sir A. C. LYALL, G.C.I.E., K.C.B. "The Opening Part of the <i>Republic</i> of Plato." Canon Scott Holland	78 85
Summer.	
6'The Slow Growth of Moral Influences in Politics." BISHOP OF HEREFORD	60
TODD CHANA I LOCKIDE	
FREE SUNDAY LECTURES	
Oct. 22. "The Law of Nature." Sir Frederick Pollock, Bart	6o
,, 29. "The Value of Religion." Mr. G. E. MOORE	72
Nov. 5. "Ladies and Gentlemen." Mr. Bernard Bosanguet	35
" 19. "The Poetry of Mr. Geo. Meredith." Miss ALICE WOODS	55
" 26. "Self-Realization." Mrs. Bryant, D.Sc	7 1
Spring.	
1901.	
Jan. 28. "The Scientific Basis of Morality." Prof. Adamson Feb. 4. "The Minor Poems of Milton." Mr. Arthur Sidgwick, LL.D.	44
"Come Considerations on Human Immentality 2 Mr. I. Press	45
3.5 m	22
Dect W. D. Krn	23
or "The Moral Problem of Coethe's Fount " Mr. C. Divers	52
Hicks, Ph.D	46
Mar. 4. "Some Conflicting National Ideals." Prof. GILBERT MURRAY	45
The state of the s	7.7
Summer.	
May 6. "Patriotism and International Duties." Mr. Godfrey R.	
Benson	27
" 13. "Imperialism." Prof. J. H. MUIRHEAD	40
" 20. "Is Religion Implied in Morality?" Prof. HENRY JONES	106
" 27. "The Gospels and how to Read Them." Prof. Estlin	
CARPENTER	40
June 3. Whit-Sunday, No Lecture.	
" 10. "The Confessions of St. Augustine." Rev. A. Robertson,	
D.D. (Principal of King's College, London)	37