

and St. Lawrence of Brindisi preached to the Hebrews in their own tongue. The only friendly reference made to Jews is found in the lessons for the feast of St. Jerome, who witnessed that on his pilgrimage to Palestine he got the help of the most learned of the Jews for the understanding of the Holy Scripture.' So also the early Cistercians consulted Jewish Rabbis on the original Hebrew text of the Bible.

There can be no doubt that since the secular emancipation of the Jews, the problem of Judaism has been newly visualised in its full natural and supernatural significance. In the liturgy, the most conspicuous sign of this revival was the introduction in 1876 of the cause of a Jewish convert. If the Ven. Paul Liberman should be raised to the altars he would be the first Jewish-born person to attain that honour since the days of Pope Evaristus. The Ven. Paul Liberman was the founder of two congregations bearing the name of the Immaculate Heart, and it is perhaps one of the least known topical aspects of the recent spreading of the devotion to the Most Pure Heart that it is the special patron of, if I may say so, modern Jewish-Christian relations. Accordingly the only special prayer for Jews now universally said, outside the Solemn Supplications, is a short indulgenced prayer where the Patriarchs, Apostles and the Immaculate Heart are invoked that through their intercession 'the remnant of Israel may come to a knowledge of our only Saviour Jesus Christ.'

JOHN HENNIG, PH.D.

CORRESPONDENCE

THE LATE ERIC GILL

SIR,—I am endeavouring to make a collection of my late husband's letters to his friends and acquaintances, so that a selection from them may ultimately be published in book form.

I should therefore be most grateful if anyone who possesses letters from Eric Gill would send them to me c/o Messrs. Jonathan Cape, Ltd., 30 Bedford Square, London, W.C.1. They will all be acknowledged, carefully copied and returned as quickly as possible.

Yours faithfully,

MRS. ERIC GILL.

Pigotts, High Wycombe.