

TRaNS: Trans –Regional and –National Studies of Southeast Asia

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For further information about *TRaNS* or to make inquiries concerning submitting manuscripts for possible publication, please contact the Associate Editor:

Ki-Hyun BAE

Associate Editor, *TRaNS: Trans –Regional and –National Studies of Southeast Asia*

Institute for East Asian Studies, Sogang University

35 Backbeom-ro, Mapo-Gu, Seoul 04107, Republic of Korea

E-Mail: journal@sogang.ac.kr or editor.trans@gmail.com

Phone: +82-2-705-8227

Fax: +82-2-718-4353

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TRaNS: Trans –Regional and –National Studies of Southeast Asia (ISSN: 2051-364X) is published two times per year, in May and November by Cambridge University Press, One Liberty Plaza, New York, NY 10006, USA.

The subscription price of Volume 8 (2020) (excluding VAT) is \$308.00 (£198.00) for institutions print and online; \$282.00 (£185.00) for institutions online only; \$55.00 (£34.00) for individuals print only.

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ISSN: 2051-364X

EISSN: 2051-3658

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TRaNS approaches the study of Southeast Asia by looking at the region as a place which is defined by its diverse and rapidly-changing social context, and as a place which resists conventional ideas of borders and boundedness. *TRaNS* invites studies of broadly defined trans-national, trans-regional and comparative perspectives. Case studies spanning more than two countries of Southeast Asia and its neighbouring countries/regions are particularly welcomed.

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TRaNS Special Section on "Growing Religious Intolerance in Indonesia"

Special Editors' Introduction

Leonard C. Sebastian and Alexander R. Arifianto
S. Rajaratnam School of International Studies, Nanyang Technological University, Singapore

Islamic Defenders Front Militia (Front Pembela Islam) and its Impact on Growing Religious Intolerance in Indonesia

Gabriel Façal
Centre Asie du Sud-Est - Ecole des Hautes Etudes en Sciences Sociales, France

Fatwas and Democracy: Majelis Ulama Indonesia (MUI, Indonesian Ulema Council) and Rising Conservatism in Indonesian Islam

Syafiq Hasyim
Universitas Islam Negeri Syarif Hidayatullah Jakarta, Indonesia

Rising Islamism and the Struggle for Islamic Authority in Post-*Reformasi* Indonesia

Alexander R. Arifianto
S. Rajaratnam School of International Studies, Nanyang Technological University, Singapore

The Politics of Religious Pluralism in Indonesia: The Shi'a Response to the Sampang Incidents of 2011–12

Ken Miichi¹ and Yuka Kayane²
1. Graduate School of Asia-Pacific Studies, Waseda University, Japan
2. Faculty of Humanities and Social Sciences, University of Tsukuba, Japan

Individual Research Article

Rising Public Piety and the Status of Women in Indonesia Two Decades after Reformasi

Dina Afrianty
La Trobe University, Australia

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