

Mr. Kennell A. Jackson, Jr. (Los Angeles, California): the oral traditions of the Kamba of Kenya.

Mr. Charles M. H. Keil (Chicago): Tiv creativity and semi-Bantu ethno-musicology.

Mr. William F. Lye (Los Angeles, California): the tribal history of the interior high veld of South Africa, 1822-37.

Mr. Wyatt MacGaffey (Los Angeles, California): clanship, land tenure, and politics in the Lower Congo.

Mr. Robert C. Mitchell (Northwestern): the Aladuras and social change in Nigeria.

Mr. Philip A. Noss (Wisconsin): a linguistic description of the Yaiwe dialect of the Gbaya language.

Mr. Leo Spitzer (Wisconsin): Sierra Leone Creole intellectual history as reflected in writings and oral traditions.

Mr. Jack R. Stauder (Cambridge): ecology and social organization of the Majangir of south-west Ethiopia.

Mr. Richard E. Stryker (Los Angeles, California): community power and decision-making in Ivory Coast.

Grants for African Studies in the United States have been awarded to: Mr. Clement Cottingham (Berkeley, California); Mr. Bernth O. Lindfors (Los Angeles, California); Mr. Harold A. Olofson (Pittsburgh); Mr. Morris A. Simon III (Cornell).

### *The Society for African Church History*

THE third Nigerian Sectional meeting of the Society for African Church History was held at the University of Nigeria, Nsukka, on 9 March 1966, coinciding with the conclusion of the Consultation on Theological Education in Africa. Papers were presented by Dr. W. O. Ajayi (University of Ife) on Protestant missions in Northern Nigeria, Dr. J. T. Bendor-Samuel (Institute of Linguistics, Enugu) on missions and West African language study, Professor Paul Ellingworth (F. T. P. Yaoundé) on Dahomean Church history, Mr. E. M. T. Epelle and Mr. I. U. Nsagak on the methods and progress of the University of Nigeria scheme for the collection of church records, Professor N. Q. King (Makerere University College) on a projected history of Christianity in Africa, and Dr. H. W. Turner (University of Nigeria) on Independent churches.

The fourth London sectional meeting was held in the Africa Centre, King Street, W.C. 1, on 31 May. Professor A. D. Low of the University of Sussex was in the chair. The papers all related to Uganda. Mr. Trevor Williams presented a close examination of the beginnings of Christianity in Ankole; Miss Fay Carter examined Christian educational policy between the wars; and Miss M. Louise Pirouet outlined the aims and progress of the Makerere University College project for the collection of materials relating to Uganda religious history.

Dr. W. O. Ajayi has succeeded Mr. A. F. Walls as secretary of the Society. His address is Department of Comparative Religion, University of Ife, Ibadan, Nigeria. Mr. Walls will continue as the Society's editor, and the annual *Bulletin*, and the Bibliography of African Church History will henceforth appear from the Department of Church History, University of Aberdeen, Scotland.

### *Deuxième Semaine d'Études Ethno-Pastorales à Bandundu*

LE Centre d'Études Ethnologiques de Bandundu (lié à l'Institut Anthropos) a organisé au mois d'août 1966 une deuxième semaine d'études ethno-pastorales sur le thème: 'La