

INDEX

- Alcinous, 68, 78–83, 97, 203, 209
Alexander of Aphrodisias, 17, 30, 40, 55, 88, 158, 174, 180, 185–6, 190–1, 198
Alexandria, School of, 6–9, 12, 16–8, 111, 174–5, 184–5
Ammonius, 8, 18, 118–19, 138–9, 152, 156, 172–81, 183, 185–91, 199, 201, 203–4, 206, 208
Asclepius of Tralles, 175, 194, 202, 204
Athens, School of, 1–2, 7, 9, 12, 16, 18, 24, 111, 175, 184
Atticus, 41, 81, 102, 109–10, 114, 129, 209, 213
body, 14, 54, 56, 58, 69, 72, 74, 76, 79, 87, 89, 101, 103–4, 106–9, 117, 124, 127, 129–33, 155, 169, 180, 192, 210
causality
 efficient, 15, 91, 137–46, 148–52, 158, 160–3, 165–6, 168–70, 172–81, 183–4, 186–7, 190–2, 194–5, 198, 200, 203, 205, 207
 final, 14–5, 126, 137–43, 145–6, 149, 151–2, 159–60, 163–6, 168, 170–1, 175–81, 184–6, 191, 193–5, 198, 199–202, 204–5, 207
 formal, 15, 33, 45, 60–1, 143
material, 179
paradigmatic, 15, 164, 201

Chaldaean Oracles, 10, 37
Christianity, 9, 184, 190
Cope, U., 5, 128–9
curriculum, 43, 86, 121, 193
 Aristotelian, 2, 24

Damascius, 88, 126

demiurge, 40, 77–80, 88, 97, 138–40, 152–3, 157, 159, 163–4, 174–5, 177–8, 181, 183–5, 188, 191, 193, 199–202, 205

element
 fifth, 34, 38
epithet, 13
ethics, 99, 103, 129
Euclid, 24, 44–51, 53–4, 59, 62, 64–5
exegesis, 12, 117, 136–8, 140, 173, 175, 177, 181, 189–90, 199, 204–5, 207
developmentalism, 32

Gerson, L. P., 5–6, 16, 119, 126, 188, 206
God, 78–81, 163, 175–9, 181, 183–5, 189, 194

Hadot, I., 5–7, 15, 18, 119, 184–5, 206
harmony
 of different theologians, the, 9–10
 of Plato and Aristotle, the
 in Athens and Alexandria, 18–19, 175, 187, 190
 in Neoplatonism, 1, 5–9, 206
 in Proclus, 11–19, 28, 204
 in Syrianus, 11
Hermias, 6, 82, 88, 122, 174
Hierocles, 10–11, 18, 184–5

intellect, the, 19–21, 67–8, 77–83, 87–9, 94–5, 97, 99, 103, 113–14, 125–6, 129, 131–3, 137–40, 152–69, 171–4, 177–81, 183–91, 195, 197–9, 202–7, 209

Judson, L., 32, 137, 142–3, 148–51, 166, 168, 171

Martijn, M., 5

Index

- method
axiomatic, 24–7, 33, 44–8, 51–3, 56, 60, 64–6, 91, 204
Pythagorean, 16
- Middle Platonists, 42, 78–9, 82, 102, 110, 120–1, 209
- motion
definition of, 19
circular, 27–8, 31–3, 56, 91, 100–1, 115, 125, 154, 158, 192
origin of, 24, 28, 33, 44, 52, 67–8, 71, 73–9, 81–4, 86, 89–90, 92–3, 99, 112, 122, 133, 141, 143–4, 160, 179, 192, 195, 207, 209
- self-motion, 6, 32, 34, 42, 67, 69–73, 75–6, 79, 81, 83–4, 86, 90, 92–3, 95–7, 99–103, 105–6, 108–13, 119–25, 135–6, 193, 207, 210
- types of, 19–22
- natural philosophy, 23–4, 28
- Opsomer, J., 5, 7, 20, 25, 29, 34–5, 44, 62, 84–5, 93, 192, 200
- Peripatetics, 36, 158–9, 163–5, 174, 177, 180, 185, 190
- Philoponus, John, 12, 17–18, 25, 88, 116, 118–9, 175, 190, 198
- Plotinus, 1–2, 4–5, 7, 19, 29, 31, 58–9, 83, 89, 110, 114, 125, 129, 156
- Plutarch of Athens, 111
- Porphyry, 1, 5–6, 30, 110, 115, 185
- principles
of reality, 29
- providence, 48, 132, 158, 163, 185
- Ps.-Simplicius, 6, 12, 116, 118–9
- Pythagoras, 9–10
- reductio ad absurdum/impossible, 26, 62–5, 194
- reversion
self-reversion, 102, 119, 123–5, 127–9, 131–3, 135–6
- Ritzenfeld, A., 25, 29, 53, 57–8, 84–5
- self-constitution, 123, 127, 133–6
- Simplicius, 4, 6, 8, 16–18, 20, 22–3, 25, 29–33, 38, 40–2, 55, 57, 59, 82, 88, 108, 110, 112, 121, 138–140, 146, 152, 156, 158, 161, 172–83, 186–91, 194, 199, 201, 204, 206, 208–9
- Steel, C., 5, 7–8, 17–8, 130, 153, 167
- Syrianus, 1–2, 4–5, 8, 10–14, 18, 21, 29, 41, 47–8, 70, 87–8, 121, 152, 156, 169, 171–5, 184, 186, 188–90, 201, 204, 208
- theology
and natural philosophy, 12, 16–17
- triad
 $\muονή - προόδος - ἐπιστροφή$, 21, 125, 168, 193, 204
- unmoved mover, the
proof of the existence of, 26–7, 33, 84–5

