

# HORIZONS

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**Jane Kopas**, *Whitehead's Use of Imagination in His Conception of God*

**Terence J. Martin, Jr.**, *The Social Rationality of Theological Discourse*

**Kern R. Trembath**, *Was the Incarnation Redundant?: A Catholic and An Evangelical Respond*

**William E. Murnion**, *The American Catholic Bishops' Peace Pastoral: A Critique of Its Logic*

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## REVIEW ESSAY

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# HORIZONS

## The Journal of the College Theology Society

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The College Theology Society is a professional organization of college and university professors of religion in the United States and Canada.

The purpose of the College Theology Society is to improve the quality of the teaching of religion: by stimulating and sharing scholarly research; by developing programs of theology and religious studies which meet student needs and interests; and by exploring, evaluating, and encouraging effective ways of teaching which are interdisciplinary and ecumenical.

Annual membership dues in the Society are \$25.00 (Full Professional or Associate), \$30.00 (Joint Professional for husband and wife), and \$15.00 (Graduate Student). Membership in the Society includes a subscription to *Horizons*, a copy of the *Proceedings* of the annual convention, and a subscription to *Religious Studies News*.

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## HORIZONS

### The Journal of the College Theology Society

**A journal exploring developments in Catholic theology, the total Christian tradition, human religious experience, and the concerns of creative teaching from the college and university environment.**

As usual, we have no title for this issue, but if we wanted one, I suppose "The Many Faces of Theology" would fit well enough.

Our Articles run the gamut from imagination to social rationality, and from the incarnation to the ethics of peace. Our authors discuss not only familiars like Karl Rahner and Alfred North Whitehead, but also a not so familiar like Edward John Carnell. Jane Kopas lays out the ways Whitehead uses imagination in his conception of God, and Terence Martin draws out the social rationality of theological discourse. Kern Trembath compares Rahner and Carnell on the incarnation, and William Murnion analyzes the Bishops' letter on peace.

In Creative Teaching, Robert Masson moves from faces to whole heads, hearts, hands and feet as he describes a first course in theology. And Kenneth Kramer moves from autobiography to world in his Editorial Essay.

Theology dialogues with the many faces of the world in our Review Symposium: Paul Knitter responds to the comments of William Collinge, Daniel Sheridan, Denise Lardner Carmody, William Loewe, and William Cenkner on his *No Other Name? A Critical Survey of Christian Attitudes toward the World Religions*. In "The Creed that Liberates," Gregory Baum offers a constructive critique of Roger Haight's *An Alternative Vision: An Interpretation of Liberation Theology*. Finally, our reviewers consider sixty new books, as usual.

—Walter E. Conn